

Gibbes Museum of Art  
135 Meeting Street  
September 26, 2017  
5:00 p.m.

## **CITY COUNCIL**

### **A. Roll Call**

### **B. Invocation – Councilmember Shahid**

### **C. Pledge of Allegiance**

### **D. Presentations and Recognitions**

1. Proclamation recognizing Mesothelioma Awareness Day
2. Proclamation recognizing National Gynecologic Cancer Awareness Month
3. Presentation by Captain Taylor Skardon regarding the March 24<sup>th</sup> commissioning of the USS Ralph Johnson (*Councilmember Wilson*)

### **E. Public Hearings**

1. Approval to submit a 2017 Justice Assistance Grant application for the amount of \$22,204. The proposed use is for the purchase of an Explosive Devices Team (EDT) single-purpose canine and a safety upgrade to the EDT containment vessel. The City of Charleston Police Department will provide a match of \$643 to cover the total project cost. The complete grant application is available for the public to view in the Clerk of Council's Office.
2. An ordinance amending Ordinance No. 2007-232 in order to supplement the plan for the redevelopment of such area by including as a redevelopment project in such ordinance affordable housing as defined at Section 31-6-30(6), South Carolina Code of Laws, 1976, as amended. **(SECOND READING)**
3. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 2106 Mount Pleasant Street (Peninsula) (approximately 3.22 acres) (TMS #464-14-00-107) (Council District 4), be rezoned from Diverse Residential (DR-4) classification to Upper Peninsula (UP) classification. The property is owned by the Charleston County Housing and Development Authority.
4. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Oakville Plantation Road (Johns Island) (approximately 89.0 acres) (portions of TMS# 317-00-00-089 and 317-00-00-011) (Council District 5), be rezoned from Light Industrial (LI) classification to Rural Residential (RR-1) classification. The property is owned by Keith W. Lackey et al. **(DEFERRED)**

5. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that property located on Oakville Plantation Road (Johns Island) (approximately 18.61 acres) (TMS #317-00-00-007) (Council District 5), be zoned Rural Residential and Conservation (RR-1 and C) classifications. The property is owned by Keith W. Lackey et al. (*DEFERRED*)
6. An ordinance to amend Ordinance 1996-08 (Dill Tract PUD Master Plan & Development Guidelines) by amending the permitted uses for the Dill Tract Low Density Residential District to allow not-for-profit office as a permitted use.
7. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1848 Sandcroft Drive (West Ashley) (0.28 acre) (TMS #353-14-00-216) (Council District 7), be zoned Single-Family Residential (SR-1) classification. The property is owned by SC Renovation Group.
8. An ordinance to amend the zoning ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 2210 Weepoolow Trail (West Ashley) (0.33 acre) (TMS #353-12-00-005) (Council District 2), be zoned Single-Family Residential (SR-1) classification. The property is owned by Stephen and Sheri Wenger.
9. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 2000 Indian Mound Trail (West Ashley) (0.34 acre) (TMS #353-12-00-006) (Council District 2), be zoned Single-Family Residential (SR-1) classification. The property is owned by Judy G. Markowitz Living Trust.
10. An ordinance to amend the Zoning Ordinance of the City of Charleston by changing the Zone Map, which is a part thereof, so that 1622 Boone Hall Drive (West Ashley) (0.34 acre) (TMS #353-14-00-136) (Council District 7), be zoned Single-Family Residential (SR-1) classification. The property is owned by Amy Brunson.
11. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-961 to clarify the definition of a site specific development plan

**F. Act on Public Hearing Matters**

**G. Approval of City Council Minutes:**

1. August 15, 2017
2. September 13, 2017

**H. Citizens Participation Period**

**I. Petitions and Communications:**

1. Boards and Commissions Appointments and Reappointments: ***(To be sent under separate cover)***

a. Bicycle and Pedestrian Advisory Committee Appointments

2. An ordinance to amend Section 54- 943(c) of the Code of the City of Charleston (Zoning Ordinance) to modify the vote required of City Council in the event a matter is disapproved by the Planning Commission or when a petition in opposition to a matter signed by owners of twenty percent of the area of lots subject to the matter, or of those immediately adjacent on the sides and rear or directly opposite thereto is presented to Council to a majority of all members of the City Council. *(Councilmember Waring)*

3. Church Creek Drainage Study Progress Report

**J. Council Committee Reports:**

**1. Committee on Public Works and Utilities: (Meeting was held on Monday, September 25, 2017 at 4:00 p.m.)**

**a.) Acceptance and Dedication of Rights-of-Way and Easements:**

(i) Abandonment of a portion of a public drainage easement on **Mutual Drive (TMS 310-06-00-106)**.

- Abandonment of Easement
- Plat

(ii) **Stonoview, Phase 3** - Acceptance and dedication a portion of Private Lefler Drive (50-foot right-of-way, [1,733 LF]), a portion of Brunswick Rifle Drive (50-foot right-of-way, [125 LF]), and Battery Pringle Drive (50-foot right-of-way, [937 LF]). There are 45 lots. All infrastructure with the exception of sidewalks has been completed, and the sidewalks are bonded.

- Title to Real Estate
- Affidavit for Taxable or Exempt Transfers
- Plat
- Exclusive Storm Water Drainage Easements

(iii) **Grand Oaks, Phases 5 and 6** - Acceptance and dedication of Phase 5 - Byrd Garden Road (50-foot right-of-way, [667 LF]), Gray Owl Way (50-foot right-of-way, [292 LF]), and Phase 6 – Swiftwater Road (50-foot right-of-way, [353 LF]). There are 30 lots. All infrastructure with the exception of sidewalks has been completed, and the sidewalks are bonded.

- Title to Real Estate
- Affidavit for Taxable or Exempt Transfers
- Plats (2)

- Exclusive Storm Water Drainage Easements

- b.) An ordinance to amend the Code of the City of Charleston Chapters 7, 12, 13, and 24 to update permitting fees for the City's Building Inspections Division of the Department of Public Service and Fire Marshal's Division of the Fire Department.

## **2. Committee on Ways and Means:**

(Bids and Purchases

(Budget Finance and Revenue Collections: Approval of Amendment IV to the 2001 Johnson Controls Energy Performance Contract for improvements to the energy and operational efficiency of city facilities. The scope of work includes improvements to 72 city facilities including but not limited to LED Interior Lighting Upgrades and Controls, Parking Garage Lighting Upgrades, R-22 Equipment Replacement, HVAC Building Controls Improvements, Chiller Replacements, Mechanical System Upgrades and Replacement, MLK New Pool Enclosure & Upgrades, Window Replacements at St. Julian Devine, Ice System Replacement at Maritime Center and Distributed Energy Storage at Greenberg Municipal Complex. Approval of this contract gives the Mayor the authorization to enter into a Lease Purchase Agreement for approximately \$13.2 million that will be funded through \$17.6 million in cost avoidance over a 15 year term.

(Police Department: Approval to submit the 2017 Edward Byrne JAG grant application, to OJP (FY17 Allocation: \$22,204) for a single-purpose EDT K9 and safety upgrade to containment vessel. The project cost is \$22,847. CPD will request a match in the amount of \$643 to be budgeted for in FY 2018. Due to time constraints this grant was submitted on September 5, 2017. (See *City Council Agenda, Public Hearings – Agenda Item, E-1*)

(Office of Cultural Affairs: Approval to accept a grant award from SC Humanities in the amount of \$3,000. Funds will be used to support programs of the Free Verse Festival. A City match in the amount of \$3,000 is required. Matching funds will come from paid admissions and donations.

(Office of Cultural Affairs: Approval to apply for funding from the National Endowment for the Arts Our Town Grant in the amount of \$50,000. Funds will support Cannon Street Canon, creating community-generated arts and heritage projects exploring the history of Cannonborough-Elliottborough and Charleston. The full application will become available September 25<sup>th</sup>, with a deadline of October 2<sup>nd</sup>. A City match in the amount of \$50,000 is required. Matching funds will come from 2018 grants and earned revenue.

(An ordinance to amend the Code of the City of Charleston Chapters 7, 12, 13, and 24 to update permitting fees for the City's Building Inspections Division of the Department of Public Service and Fire Marshal's Division of the Fire Department.

(Request authorization for the Mayor to execute the attached Supplemental Lease Agreement between the City of Charleston and the U.S. Coast Guard which is an annual renewal of an existing 10-year lease agreement. The U.S. Coast Guard desires to continue to use a platform area approximately 5'X5' mounted on top of an 18" diameter steel pile adjacent to the Maritime Center Pier for use as a navigational range light. U.S. Coast Guard also desires to use an optic mounted

on a 15' tower bolted to the rear top deck of the Charleston Municipal Aquarium Garage for use as a navigational range light. [TMS: 459-00-00-169 and 459-13-04-001; 10 Wharf Side Street (Charleston Maritime Center Pier), 24 Calhoun Street (Charleston Municipal Aquarium Garage)]

(Consider the following annexation:

- Property on Grimball Road (TMS# 334-07-00-048) 7.15 acres, James Island (District 6). The property is owned by St. James Foundation.

*Give first reading to the following bills coming from Ways and Means:*

An ordinance to amend the Code of the City of Charleston Chapters 7, 12, 13, and 24 to update permitting fees for the City's Building Inspections Division of the Department of Public Service and Fire Marshal's Division of the Fire Department.

An ordinance to provide for the annexation of property known as property on Grimball Road (7.15 acres) (TMS# 334-07-00-048), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 6. The property is owned by the St. James Foundation.

**K. Bills up for Second Reading:**

1. *An ordinance to provide for the annexation of property known as a portion of 2115 River Road (6.13 acre) (a portion of TMS# 345-00-00-067), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Susan P. Polk & Laurie Edward Polk.*
2. *An ordinance to provide for the annexation of property known as 2178 Coker Avenue (0.48 acre) (TMS# 343-01-00-046), James Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 11. The property is owned by Nicholas Witte & Katherine Riddile.*
3. *An ordinance to provide for the annexation of property known as 1944 Woodland Road (0.24 acre) (TMS# 355-10-00-064), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 2. The property is owned by Heather Hays & David Kauffman.*
4. *An ordinance to provide for the annexation of property known as 781 Saint Andrews Boulevard (0.36 acre) (TMS# 418-10-00-080), West Ashley, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 9. The property is owned by Kevin Shealy.*
5. *An ordinance authorizing the issuance of City of Charleston Public Facilities Corporation Installment Purchase Revenue Bonds (City of Charleston Project), Series 2017; authorizing the execution and delivery of certain instruments relating to*

*the issuance and sale of the aforesaid bonds, each between the City of Charleston, South Carolina and City of Charleston Public Facilities Corporation, a Bond Purchase Agreement among the City, City of Charleston Public Facilities Corporation and Wells Fargo Securities, and a preliminary official statement and an official statement of the City; and other matters relating thereto.*

- 6. An ordinance providing for the issuance and sale of a \$12,000,000 Special Obligation Redevelopment Bond (Cooper River Bridge Redevelopment Project Area), Series 2017, of the City of Charleston, South Carolina, and other matters relating thereto*
- 7. An ordinance providing for the issuance and sale of a \$3,000,000 Special Obligation Redevelopment Bond (Horizon Redevelopment Project Area), Series 2017, of the City of Charleston, South Carolina, and other matters relating thereto*
- 8. An ordinance providing for the issuance and sale of Waterworks and Sewer System Refunding Revenue Bonds of the City of Charleston in one or more series in the aggregate principal amount of not exceeding \$50,000,000 and other matters relating thereto.*
- 9. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending the Stonoview Planned Unit Development (PUD) Master Plan and Development Guidelines for property located on River Road (approximately 240.68 acres) (TMS# 315-00-00-012, 047, 120 and 345-00-00073, 163 and a portion of 067) and by changing the Zone Map to include a portion of 2115 River Road (Johns Island) (approximately 6.13 acres) (TMS# 345-00-00-067) (Council District 5) as PUD classification.*
- 10. An ordinance to provide for the annexation of property known as Oakville Plantation Road (approximately 18.61 acres) (TMS# 317-00-00-007), Johns Island, Charleston County, to the City of Charleston, shown within the area annexed upon a map attached hereto and make it part of District 5. The property is owned by Keith W. Lackey et al. (DEFERRED)*
- 11. An ordinance to amend Section 54-420 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) to add provisions allowing the repair, replacement or relocation of non-conforming off premises signs along interstate system roads under certain conditions.(DEFERRED)*

**L. Bills up for First Reading**

- 1. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending off-street parking requirements for eating and drinking places and adding off-street parking requirements for catering uses in Table 3.3 of Section 54-317 and amending restrictions for offsite parking in Section 54-319.*

2. An ordinance authorizing the Mayor to execute on behalf of the City a Lease between the City, as Landlord, and Emanuel African American M.E. Church of Charleston, as tenant, pertaining to property owned by the City located at 113 Calhoun Street (*DEFERRED*)
3. An ordinance to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-319 to add additional restrictions for off-site parking for restaurant and catering uses. (*TO BE WITHDRAWN*)
4. An ordinance authorizing the Mayor to execute on behalf of the City Quit-Claim Deeds, approved as to form by the Office of Corporation Counsel, to the owners of those properties abutting each side of Hayne Street, running from Church Street to Anson Street, conveying to such owners one-half of the width of Hayne Street as said street abuts the respective owner's property, subject to any and all easements or other matters of record. (*DEFERRED*)

**M. Miscellaneous Business:**

1. The next regular meeting of City Council will be October 10, 2017 at 5:00 p.m. at City Hall, 80 Broad Street.

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.



# City of Charleston

JOHN J. TECKLENBURG  
MAYOR

## PROCLAMATION

- WHEREAS,** mesothelioma is an aggressive, asbestos-related cancer that affects the linings of the lungs, abdomen, heart or other organs; and
- WHEREAS,** the heavy use of asbestos in manufacturing, industry, and construction has been recognized as "the worst occupational health disaster in U.S. history"; and
- WHEREAS,** asbestos was used in the construction of virtually all office buildings, public schools, and homes built before 1975; and
- WHEREAS,** a high percentage of all mesothelioma victims were exposed to asbestos on naval ships and in shipyards, including in Charleston, South Carolina; and
- WHEREAS,** this is now believed to include many of the firefighters, police officers, and rescue workers from Ground Zero on 9/11; and
- WHEREAS,** exposure to asbestos for as little as one month can result in mesothelioma 30 years later; and
- WHEREAS,** because of occupational, Navy-service related, household, or even incidental exposures and the very long latency of the disease, tens of millions of Americans are now at risk for developing mesothelioma; and
- WHEREAS,** for decades, the need for research to develop effective treatments for mesothelioma was overlooked, and the result of this neglect is that treatments available today generally only have limited effect. Most patients die within only 12–15 months of diagnosis; and
- WHEREAS,** the establishment of Mesothelioma Awareness Day will raise public awareness of the disease and of the need to develop effective treatments for it.

**NOW, THEREFORE, I, John J. Tecklenburg, Mayor, City of Charleston, do hereby proclaim** Tuesday, September 26, 2017 as:

## **MESOTHELIOMA AWARENESS DAY**

IN WITNESS WHEREOF, I do hereby set my hand and cause the seal of Charleston to be affixed, this 26th day of September in the year of 2017.

\_\_\_\_\_  
John J. Tecklenburg, Mayor







# City of Charleston

JOHN J. TECKLENBURG  
MAYOR

## PROCLAMATION

**WHEREAS,** September is Gynecologic Cancer Awareness Month; a time to rededicate ourselves to creating awareness of the silent and aggressive cancers affecting women; and

**WHEREAS,** to bring awareness to these deadly diseases, the Center for Women and the SC Ovarian Cancer Foundation are decorating local businesses and towns with teal ribbons and attending outreach events. The goals are to educate the public about the diseases, symptoms and facts of gynecologic cancers; and

**WHEREAS,** Ovarian Cancer is the fifth leading cause of cancer-related death among women, and it is the deadliest of gynecologic cancers; and

**WHEREAS,** survival rates vary depending on the stage of diagnosis, and although women diagnosed at an earlier stage have a much higher survival rate, only 15 percent of ovarian cancer cases are diagnosed in the early stages; and

**WHEREAS,** there is no diagnostic test for a majority of the gynecologic cancers, making it critical that women know their bodies and know the signs of this disease in order to detect it in its early stages; and

**WHEREAS,** many times, symptoms of gynecologic cancers go unnoticed. Women should consult with their doctor as soon as any symptom is noticed repeatedly in the course of a month; and

**WHEREAS,** I urge all citizens to recognize the critical importance of raising awareness to fight this disease.

**NOW, THEREFORE, I,** John J. Tecklenburg, Mayor of the City of Charleston, do hereby proclaim the month of September 2017 as:

## NATIONAL GYNECOLOGIC CANCER AWARENESS MONTH

IN WITNESS WHEREOF, I do hereby set my hand, and cause the seal of Charleston to be affixed, this 26th day of September in the year of 2017.



\_\_\_\_\_  
John J. Tecklenburg, Mayor

E1.)

## PUBLIC HEARING

The public is hereby advised that the City Council of Charleston will hold a public hearing Tuesday, September 26, 2017, beginning at 5:00 p.m. at Gibbes Museum of Art, 135 Meeting Street, on the following respects:

### GRANT APPLICATION

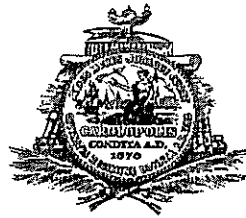
1. To submit a 2017 Justice Assistance Grant application for the amount of \$22,204. The proposed use is for the purchase of an Explosive Devices Team (EDT) single-purpose canine and a safety upgrade to the EDT containment vessel. The City of Charleston Police Department will provide a match of \$643 to cover the total project cost. The complete grant application is available for the public to view in the Clerk of Council's Office.

VANESSA TURNER MAYBANK  
Clerk of Council

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Please insert as a Display Ad in the Post Courier on Wednesday, August 23, 2017. Charge account PC103190.

Please insert in the Chronicle as a Display Ad on Wednesday, August 30, 2017. **Please provide an affidavit of publication for all public hearings.**



## *City of Charleston*

JOHN J. TECKLENBURG  
Mayor

South Carolina

JEROME TAYLOR  
Interim Chief of Police

### **POLICE DEPARTMENT**

#### **MEMORANDUM**

**To:** Jennifer Cook, Assistant Clerk of Council  
**From:** Lieutenant James Byrne, Charleston Police Department  
**Subject:** 2017 Edward Byrne JAG Memorial Grants Program – Local Solicitation  
**Date:** 18 September 2017

The purpose of this memorandum is to summarize the Charleston Police Department's (CPD) grant application request under the Department of Justice's FY2017 Edward Byrne Memorial Justice Assistance Grants (JAG) Program – Local Solicitation.

The goal of this project is maintain the screening and response capabilities of CPD's Explosive Devices Team (EDT). This grant would support the purchase of a new single-purpose explosive detection canine to allow another aging canine to retire. The grant budget also contains funds for the required canine handler training. Finally, this grant application would also purchase an upgrade to EDT's existing suspect item containment vessel, so that it can be operated by radio at a safe distance and with greater reliability.

This grant solicitation is made directly available to units of local government. CPD was previously awarded this grant in 2016 for an automated license plate reader. No cash match is required, and the expected award date is October 1, 2017. Should you have any questions regarding this application, please email Lieutenant Byrne at <[byrnej@charleston-sc.gov](mailto:byrnej@charleston-sc.gov)>.



**Project Abstract**  
**Edward Byrne Memorial JAG Program**  
**FY17 Local Solicitation: EDT Capability Maintenance**  
**Applicant: City of Charleston, SC**  
**CFDA: 16.738**

### **Maintenance of the Charleston Police Department Explosive Devices Team Capabilities**

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Through the support of the 2017 Edward Byrne Memorial JAG program, the **Charleston Police Department (CPD)** seeks to maintain its FEMA Type II Explosive Devices Team capabilities (EDT) by replacing an aging explosive detection canine and installing an upgrade to its Suspect Item Disposal (SID) trailer, commonly known as a “containment vessel.” The Department currently maintains two explosive detection canines and provides explosive devices screening and response services throughout the greater Charleston area. The FY17 Byrne JAG Grant application for **\$22,204** is intended to maintain these existing capabilities and to increase the safety for the Bomb Technicians who handle suspicious items.

The City of Charleston Police Department’s (CPD) jurisdiction covers 131 square miles of territory in Charleston and Berkeley counties. With 458 sworn officers, CPD is the largest municipal police force in South Carolina. The department’s Explosive Devices Team (EDT) is made up of four certified Bomb Technicians, two explosive detection canine teams, and three apprentice Bomb Technicians.

This 24-month project would fund one single-purpose canine, the required handler training and travel, and new components for the containment vessel. The primary grant activities for this project will be the procuring the explosive detection canine from a qualified vendor and testing the new, digital components on the containment vessel with EDT officers. First, CPD would select an officer for the canine handler training. The canine team would undergo annual certification, and the canine would be maintained by the department after the life of the grant. Additionally, the containment vessel is stored on police property. Its safety upgrade components would be ordered and installed by electricians with the Police Department’s Radio Shop.

The investments would affect EDT screening and response services within the City of Charleston’s jurisdiction, as well as its regional mutual aid partners in Berkeley County, Charleston County, Joint Base Charleston, and the Port of Charleston. Therefore, this project would improve upon services for a multitude of Federal, state, and local operations.

#### **Project Identifiers**

1. CANINES
2. COUNTER TERRORISM
3. CRIME PREVENTION
4. CVE
5. EQUIPMENT - TACTICAL
6. FIREARMS
7. HAZARDOUS MATERIAL SAFETY
8. OFFICER SAFETY
9. SCREENING AND ASSESSMENT
10. TERRORISM PREPAREDNESS

**Program Narrative**  
**Edward Byrne Memorial JAG Program**  
**FY17 Local Solicitation: EDT Capability Maintenance**  
**Applicant: City of Charleston, SC**  
**CFDA: 16.738**

**Introduction**

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The Edward Byrne Memorial JAG program allows Law Enforcement Agencies (LEAs) the opportunity to more consciously and systematically advance the use of police technology in justice practices. As the largest municipal law enforcement agency in South Carolina, the Charleston Police Department (CPD) is leading the state in 21<sup>st</sup> century policing by implementing innovative strategies and forging strong community partnerships.

CPD fields a variety of special activation units. The Explosive Devices Team (EDT) addresses all explosive related incidents, conducts preventative sweeps for dignitary visits and special events, recovers military ordnance and found explosives, responds to calls for suspected and/or actual improvised explosive devices, investigates explosions and bombings, supports crime scene investigators and detectives by locating firearms and spent shell casings, and works closely with the CPD's SWAT Team and the Charleston Fire Department's Hazardous Materials team.

In the Explosive Devices Team's 23 years of existence, CPD has made substantial investments in equipping and training the unit's members to be ready for any eventuality. However, due to budget constraints and the rising costs of equipment acquisition and maintenance, the City of Charleston is seeking supportive funding through the Edward Byrne Memorial Justice Assistance Grant Program. This application is specifically requesting funding for an explosive detection canine, training for a new canine handler, and a control system upgrade for a single-vent Suspect Item Disposal containment vessel (bomb transport trailer).

The purchase of an explosive detection canine (and the training for a canine handler) would allow EDT to maintain its current capabilities, as one of the team's two current explosive detection canines is facing retirement due to its age and physical health. The containment vessel upgrade would be a significant technology enhancement to an existing asset. It is this strategy of consistently acquiring and implementing cutting edge equipment, technology, and techniques that has had a direct impact on the interdiction of criminal activity in the city; when this reduction in crime is paired with the strong community relations enjoyed by CPD, it is clear why the department has become a leader in 21<sup>st</sup> century policing.

**City of Charleston**

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An estimated 142,848 people reside within the corporate limits of the City of Charleston [See: City Fast Facts]. The Charleston Metropolitan Statistical Area (MSA), comprising Charleston, Berkeley, and Dorchester Counties (the tri-county area), has a population of over 712,000. The City of Charleston Police Department's jurisdiction covers 134 square miles of territory in Charleston and Berkeley counties. Residents of the tri-county area commute to the City of Charleston for work, business, recreation, and worship on a regular basis. With estimates of more than 40 new residents in the tri-county area each day, Charleston is now one of the three fastest growing metropolitan areas on the Atlantic coast.

## **Program Narrative**

### **Edward Byrne Memorial JAG Program**

#### **FY17 Local Solicitation: EDT Capability Maintenance**

#### **Applicant: City of Charleston, SC**

#### **CFDA: 16.738**

### **Statement of the Problem**

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The City of Charleston Police Department (CPD) has taken great lengths to address crime. In fact, from 2001-2014, CPD has steadily reduced the rate of violent crime [See: Violent Crime Summary]. Despite this success, the characteristics of the city are changing and, therefore, the types of crime that officers face. Charleston has become a popular destination for high-profile dignitaries, sporting events, conferences, and festivals.

Unfortunately, unforeseen environmental and public safety factors have stretched CPD's annual budget, and internal funding for these projects was not available. The timeliness of the projects has also become a factor, as police working dogs have finite service lives, and explosive detection canine "Tinto" is rapidly approaching his retirement. Recent deteriorations in Tinto's health that have affected his endurance and focus. The purchase of a new canine would allow Tinto to retire while preserving CPD's ability to identify and interdict explosive hazards.

Thanks to mutual aid agreements between the Charleston County Sheriff's Office (CCSO), the Berkeley County Sheriff's Office (BCSO), and the City of Charleston, the area's five detector dogs respond to call-outs and screening requests outside their normal jurisdiction. At times, they are even called upon to augment the explosive detection canine resources at the State Ports Authority, at the Boeing aircraft factory, at the Charleston International Airport, at Joint Base Charleston, and at the Federal Courthouse.

The effectiveness of working dogs in law enforcement is indisputable, and their use for the detection of explosive materials is one of the most successful applications of their abilities. Explosive detection canines greatly improve the screening, detection, and response capabilities of first responders. Working closely with the Charleston Fire Department's HAZMAT Team, CPD's Explosive Devices Team conducts pre-event sweeps of venues, vehicles, and deliveries; in such cases, the use of explosive detection canines drastically expedites the sweep and provides early warning that a hazardous item may be present. Moreover, the canines are trained to detect both traditional, commercially-produced explosives and the homemade explosives that are preferred by today's international terrorists and "lone wolf" criminals. The canine team's ability to rapidly assess real and false hazards saves officer lives, employee time, and taxpayer dollars.

These sweeps have become a significant part of the duties performed by CPD's Explosive Devices Team, as Charleston hosts a growing number of dignitary visits each year. These events include Presidential and Vice-Presidential visits, the 2016 Democratic Presidential Debate, gubernatorial and Congressional association events, Medal of Honor events, and military balls. The explosive detection canines screen the private airport facilities, motorcades, hotel rooms, and other venues associated with these occasions.

Likewise, Charleston is also home to many large, recurring special events that require enhanced security measures. Each year, the City of Charleston deploys the explosive detection canines to conduct daily sweeps of the facilities and vendors at the Volvo Car Open, the largest women's-only tennis tournament in North America. Prior to the nation's 3rd largest ground race, the

**Program Narrative**  
**Edward Byrne Memorial JAG Program**  
**FY17 Local Solicitation: EDT Capability Maintenance**  
**Applicant: City of Charleston, SC**  
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Cooper River Bridge Run, the dogs sweep race routes, ferry boats, a children's race festival, and more than 200 school buses in order to keep participants and infrastructure safe. This race crosses the largest cable-stayed bridge in the western hemisphere and passes directly over portions of the Port of Charleston, which is one of the top 10 container ports in the nation by volume.

It is also worth noting that CPD's explosive detection canines are also deployed in support of detectives investigating violent crimes, as they are regularly called on to search for firearms and spent shell casings at crime scenes. The canines also support investigators executing search warrants on vehicles and properties by locating concealed firearms, ammunition, and explosives. Finally, the canines are available to ensure officer safety by sweeping command posts locations and staging areas when CPD responds to critical incidents, explosions, and suspicious items.

CPD's Explosive Devices Team employs a single-vent containment vessel (bomb transport trailer) to safely relocate suspicious items to low vulnerability sites for investigation and disposal. The vessel, able to withstand the force of a handheld improvised explosive device, is equipped with a remote-controlled arm to assist with loading and unloading the payload. However, the existing design uses an analog system with a limited range for the Bomb Technician operating the arm. Additionally, there is a delay between input and response that limits how precisely the Technician can control the arm, potentially prolonging the time that a suspicious item is out of the containment vessel. The upgrade will convert the controls to a digital system that increases operator standoff and eliminates the delay.

### **Project Design & Implementation**

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If awarded, this grant would allow the Charleston Police Department to purchase one explosive detection canine and retire an existing one. By replacing the canine, the project would maintain the department's screening and detection capabilities and meet the demand outlined earlier. In purchasing the upgrade for the containment vessel, the project would enhance the team's response capabilities and increase the margin safety for CPD's Bomb Technicians.

If awarded, the primary benefit of replacing an explosive detection canine is the maintenance of current detection capabilities, as detailed previously. Unlike canine pets, a working canine has a shorter lifespan, and thus a limited service life. From age 1 to approximately age 9, they clock over 40 hours each week constantly searching, walking, and jumping into the vehicle. Eight years on the force can wear on an officer, but the effect is even more pronounced on a working dog. The advantage of a new explosive detection canine would be the continuity of current Explosive Devices Team capabilities. It would allow the City of Charleston's first responders to continue their efforts in keeping the public, and each other, safe. Finally, it would mean giving one of their hardest working members – Tinto – the rest and relaxation that he has earned.

The digital upgrade to the SID containment vessel delivers several benefits. First, it enhances the reliability of the signal between the controller and the receiver by increasing the number of channel options available, and by using stronger radio frequencies less vulnerable to

## **Program Narrative**

### **Edward Byrne Memorial JAG Program**

#### **FY17 Local Solicitation: EDT Capability Maintenance**

**Applicant: City of Charleston, SC**

**CFDA: 16.738**

interference. Second, the stronger signal allows for a greater standoff distance between the operator and the containment vessel, and distance directly translates to safety in such operations. Furthermore, the digital system reduces the size of the controller and uses modern, more rugged electronics in its construction, increasing durability and reliability of the hardware involved. Finally, the digital signal eliminates the analog system's two second delay between a Bomb Technician's input on the controller and the kinetic response from the containment vessel, making operation more precise and reducing the time that a suspicious device might be out of the containment vessel. These several features ultimately result in enhanced system reliability and operator safety, as well as reduced risk to the community.

The City of Charleston Police Department understands the performance requirements for those applicants that receive funding. In order to demonstrate the project and to measure success, the Project Manager will follow the proposed timeline, detailed below. In order to implement the project, the Project Manager would work closely with the City of Charleston Procurement Department to determine if a "Request for Proposals" (RFP) is required for the canine and handler training, which are typically purchased together. If an RFP is required, it would entail the expectations, inclusive costs, timeframe, and instructor qualifications. The RFP would be advertised publicly and according to Department of Justice and local procurement guidelines.

All Justice-related grants are managed by the CPD Grants Coordinator, charged with Federal donor communications, asset management, progress reporting, and monitoring. The City of Charleston also employs a Grants Compliance Manager who oversees all Federal and non-Federal grant monies for the city, acting as an additional level of oversight for grant compliance. Finally, the city has designated a Senior Grants Accountant who tracks Federal procurement and financial reporting.

## **Capabilities & Competencies**

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### **City of Charleston Police Department**

The Charleston Police Department has been accredited by CALEA (Commission on Accreditation of Law Enforcement Agencies) since 1991, receiving the Commission's highest level of accreditation in each its last three tri-annual assessments. The department strives to maintain the highest level of professionalism as it serves and protects the public. To this end, CPD works with various local, state, Federal, and non-governmental partners to reduce criminal activity and fear of crime. Its jurisdiction falls within South Carolina's Charleston and Berkeley counties, and it encompasses the majority of Charleston's historical and business districts. CPD is one of the larger law enforcement agencies in the state, with 458 sworn officers and 117 civilian administrators and analysts.

### **Explosive Devices Team**

The Charleston Police Department has fielded the Explosive Devices Team (EDT) as its public safety bomb squad since 1994. The team, which maintains certification through the FBI,



**Program Narrative****Edward Byrne Memorial JAG Program****FY17 Local Solicitation: EDT Capability Maintenance****Applicant: City of Charleston, SC****CFDA: 16.738**

currently has four Bomb Technicians and three apprentices assigned on a collateral-duty basis. Two of the Bomb Technicians are also explosive detection canine handlers. EDT operates as a FEMA Type II bomb squad, meaning that it employs human, canine, and robotic capabilities and is equipped and staffed to handle at least two separate incidents simultaneously. The explosive detection canines employed by the team are assigned to their handlers on a 24 hour basis, and they undergo frequent care and training to maintain their readiness for duty.

**Lieutenant James Byrne***Explosive Devices Team Commander & Project Manager*

Lieutenant James Byrne joined the Charleston Police Department full-time in 2000. He was assigned to the Explosive Devices Team (Bomb Squad) and promoted to supervisory rank in the fall of 2003. He earned certification as a Bomb Technician through the FBI's Hazardous Devices School in May, 2005, and he has recertified three times since then. Currently serving as both a patrol commander and the EDT commander, Lieutenant Byrne manages teams of twenty-one and six officers, respectively. He is responsible for all EDT operations and serves as a point of contact for mutual aid requests, multi-agency special events, and joint training exercises. Lieutenant Byrne holds a Bachelor's Degree with dual majors in Political Science and Business, Economics, & the Law, and he previously served with the United States Border Patrol.

**Performance Measures & Data Collection**

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The City of Charleston Police Department understands the performance requirements for those applicants that receive funding. In order to demonstrate the effectiveness of the project and measure success, the Project Manager will collect various data, as detailed below:

<b>Objective</b>	<b>Performance Measures</b>	<b>Data Grantee Provides</b>
Increase EDT officer safety when containing and transporting explosives and suspicious items	The distance between an operator and the containment vessel after switching to digital controller/receiver.	Purchase records, photographs of property, training records
Maintain explosive screening capabilities.	Replace aging explosive detection canine.	Purchase records, canine handler basic training certificate, NAPWDA certifications, training records, after action reports
Give professional opportunity to a new explosive detection canine handler within the department.	Send selected explosive detection canine officer to basic handler training.	"Personnel Order" of explosive detection canine assignment, travel authorization, canine handler basic training certificate

**Budget Narrative**  
**Edward Byrne Memorial JAG Program**  
**FY17 Local Solicitation: EDT Capability Maintenance**  
**Applicant: City of Charleston, SC**  
**CFDA: 16.738**

## **Maintenance of the Charleston Police Department Explosive Devices Team Capabilities**

*Cost estimates in the Budget Detail Worksheet are based on product or service MSRPs and include a 9% state and local sales tax.*

### **Equipment**

#### **Single-Purpose Explosive Detection Canine**

A single-purpose explosive detection canine is a police working dog trained and certified to detect the odors of explosive substances. The dog alerts its handler passively (typically by sitting) and is rewarded with a toy or similar item for accurate alerts. The term “single-purpose” indicates that the dog is not cross-trained for patrol work (tracking / apprehension). Police working dogs are specifically selected, imported, and trained for duties such as explosive detection.

#### **Dual-Channel Receiver and Transmitter for SID Containment Vessel**

A SID (Suspect Item Disposal) containment vessel is a transport system for explosives and suspicious items that is mounted on a dual-axle trailer. The containment vessel consists of two steel chambers, one inside the other, separated by a layer of granular material. The system is open at the top, resembling a large bucket or tub, and it is designed to withstand the pressures and fragmentation of an explosive blast. Suspected explosive items are transported inside the containment vessel so that they can be investigated or disrupted at a safe location. A boom arm and winch mounted on the trailer is used to load and unload items in the containment vessel. It is controlled by either a hard-wire system or an analog wireless radio signal. The dual-channel receiver and transmitter is a digital upgrade to the containment vessel’s electronics that extends the range and reliability of the radio control system and enhances many of its other functions.

### **Shipping**

Funds are budgeted to cover the cost of shipping the dual-channel receiver and transmitter for the SID containment vessel. The single-purpose explosive detection canine (with HME odor imprinting) must be picked up in person by the canine handler.

### **Other**

#### **HME Odor Imprinting**

“HME” is an acronym for homemade explosives, which are explosive compounds that are easily manufactured without the need for large production facilities using raw materials readily available to the average consumer. Unlike commercially-produced explosives, these compounds are often unstable and dangerous to manufacture, making them difficult to train with. HME

**Budget Narrative****Edward Byrne Memorial JAG Program****FY17 Local Solicitation: EDT Capability Maintenance****Applicant: City of Charleston, SC****CFDA: 16.738**

odors are different than those of commercial explosives. The act of “imprinting” means introducing an explosive detection canine to specific odors, and training it to display a specific response (or alert) when that odor is detected.

**Single-Purpose Explosive Detection Canine Handler Course Registration**

The single-purpose explosive detection canine will be assigned to a member of the Charleston Police Department’s Explosive Devices Team who has not previously served as an explosive detection canine handler. Typically, kennels that supply police working dogs require handlers to attend training at their facilities to ensure that the canine and the handler are a good match, and to provide basic canine handler training so that the canine team can successfully perform its duties. The training includes canine obedience, sweep techniques, training aid use and handling, health and care of working dogs, record keeping, and other vital skills. This training typically lasts for four weeks, depending on the handler’s previous experience and the canine team’s progress during the training.

**Travel****Lodging**

The lodging line item provides the canine handler with appropriate lodging at or near the selected kennel (vendor) during the single-purpose explosive detection canine handler course.

**Travel – Mileage**

The travel line item provides the funding to allow the canine handler to drive to and from the selected kennel (vendor) for the single-purpose explosive detection canine handler course. The canine handler must drive in order to provide transportation for the canine both during and at the conclusion of the training course.

**Per Diem**

The per diem line item provides funding for meals and incidental expenses while the canine handler is attending the single-purpose explosive detection canine handler course.

**Budget Detail Worksheet**  
**Edward Byrne Memorial JAG Program**  
**FY17 Local Solicitation: EDT Capability Maintenance**  
**Applicant: City of Charleston, SC**  
**CFDA: 16.738**

***EQUIPMENT***

<b>UNITS</b>	<b>DESCRIPTION</b>	<b>UNIT COST</b>	<b>TAX (9%)</b>	<b>TOTAL</b>
1	Single-Purpose Explosive Detection Canine	\$ 9,500.00	\$ 855.00	\$ 10,355.00
				\$ 10,355.00

***OTHER***

<b>UNITS</b>	<b>DESCRIPTION</b>	<b>UNIT COST</b>	<b>TAX (9%)</b>	<b>TOTAL</b>
1	HME Odor Imprinting	\$ 1,000.00		\$ 1,000.00
1	Single Purpose Explosive Detection Canine Handler Course Registration	\$ 3,000.00		\$ 3,000.00
				\$ 4,000.00

***TRAVEL***

<b>UNITS</b>	<b>DESCRIPTION</b>	<b>UNIT COST</b>	<b>TAX (10%)</b>	<b>TOTAL</b>
30	Lodging (On-Site Law Enforcement Rate from Vendor. GSA Rate is \$102/night for Fayetteville, NC. Nearest to Jackson Springs, NC)	\$ 45.00	\$ 4.50	\$ 1,485.00
942	Travel-Mileage (2017 City \$.535 Per Mile)	\$ 0.535		\$ 503.97
30	Per Diem (2017 GSA Rate for Fayetteville, NC. Nearest to Jackson Springs, NC).	\$ 44.00		\$ 1,320.00
				\$ 3,308.97

***EQUIPMENT***

<b>UNITS</b>	<b>DESCRIPTION</b>	<b>UNIT COST</b>	<b>TAX (9%)</b>	<b>TOTAL</b>
1	Dual-channel receiver and transmitter for SID containment vessel (Includes extension cable and freight)	\$ 4,700.00	\$ 423.00	\$ 5,123.00
1	Shipping	\$ 55.00	\$ 4.95	\$ 59.95
				\$ 5,182.95

<b>Subtotal</b>	<b>\$ 22,846.92</b>
<b>Total</b>	<b>\$ 22,847</b>



## City of Charleston

Prepared by the Department of Planning, Preservation & Sustainability  
January 2017

### LAND AREA

Peninsula land area	2017
Total City area (excluding water)	approx. 8.0 sq miles
Total City area (including water)	approx. 112 sq miles
	approx. 134 sq miles

### CENSUS DEMOGRAPHICS

	2000	2010
City of Charleston Total Population	96,650	120,083
West Ashley	45,954	54,239
Peninsula	35,157	34,636
James Island	12,741	17,847
Johns Island	1,676	5,266
Daniel Island/Cainhoy	1,122	8,095
Charleston-North Charleston-Summerville MSA	549,033	664,607
City Racial Breakdown	34.0% Black 63.0% White	25.6% Black 68.6% White
City Per Capita Income	\$22,414	\$30,763
City Median Household Income	\$35,295	\$49,448
City Median Family Income	\$48,705	\$67,400
City Persons Per Household	2.23	2.18

[Source: U.S. Census Bureau, decennial census data & American Community Survey data]

### POPULATION ESTIMATES

	2016	2017
City of Charleston Total Population	137,447	142,848
West Ashley	60,878	63,239
Peninsula	35,972	37,079
James Island	20,416	20,780
Johns Island	8,119	8,628
Daniel Island/Cainhoy	12,062	13,122

[Source: City of Charleston building permit and annexation data]

### BUILDING PERMITS (residential)

	2015	2016
Total Single & Multi-Family Unit Permits Issued	2,055	2,862
West Ashley	518	1,233
Peninsula	61	596
James Island	89	199
Johns Island	535	271
Daniel Island/Cainhoy	852	563

[Source: City of Charleston building permit data]

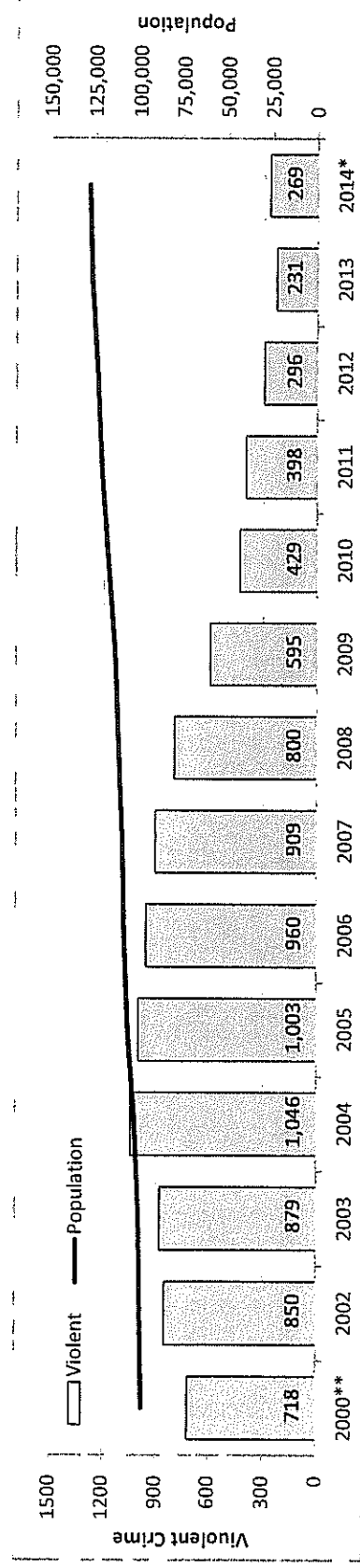
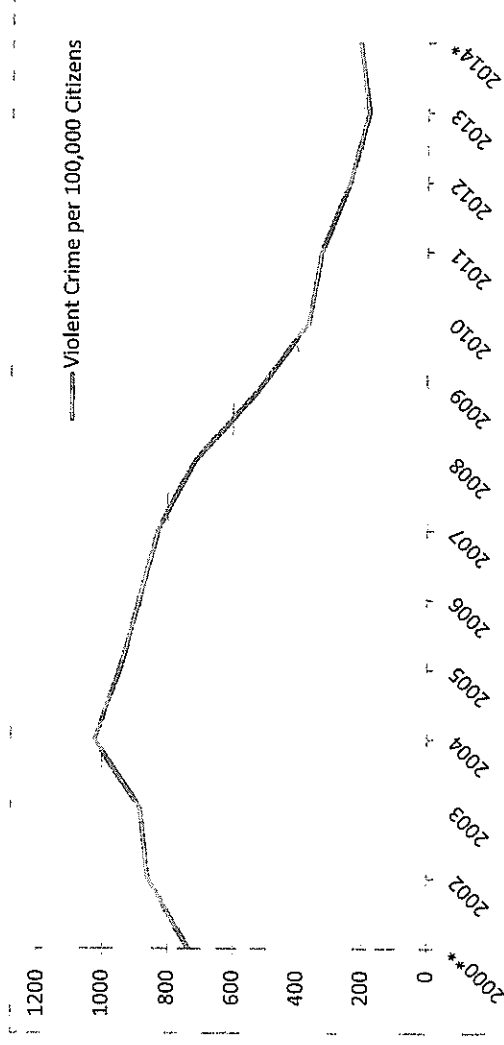
### ANNEXATION

	2015	2016
Area Annexed	291.41 acres	38.97 acres
Persons Annexed	65	73
Housing Units Annexed	26	29

# FBI Reported Violent Crime for the City of Charleston

Report Year 2001 - 2014

Year	Population	Violent	Per100k
2000**	97,879	718	733.6
2002	98,942	850	859.1
2003	99,756	879	881.2
2004	102,264	1,046	1,022.8
2005	106,307	1,003	943.5
2006	108,371	960	885.8
2007	109,382	909	831.0
2008	111,645	800	716.6
2009	113,681	595	523.4
2010	117,551	429	364.9
2011	121,481	398	327.6
2012	123,856	296	239.0
2013	127,206	231	181.6
2014*	128,700	269	209.0
Total		9,383	



\*\* FBI UCR Table 8 does not provide accurate data for 2001 (listed as 386) so the 2000 total was used for this summary

\* 2014 numbers are unofficial from RMS and are subject to further revision

\* 2014 population estimate provided by City Finance



**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

OMB Number: 1121-0329  
Expiration Date: 12/31/2018

**FINANCIAL MANAGEMENT AND SYSTEM OF INTERNAL CONTROLS QUESTIONNAIRE**

The financial management system of each non-Federal entity must provide for the following

- Retention requirements for records
- Requests for transfer of records
- Methods for collection, transmission and storage of information
- Access to records
- Restrictions on public access to records

- (1) Identification, in its accounts, of all Federal awards received and expended and the Federal programs under which they were received. Federal program and Federal award identification must include, as applicable, the CFDA title and number, Federal award identification number and year, name of the Federal agency, and name of the pass-through entity, if any.
- (2) Accurate, current, and complete disclosure of the financial results of each Federal award or program.
- (3) Records that identify adequately the source and application of funds for federally-funded activities. These records must contain information pertaining to Federal awards, authorizations, obligations, unobligated balances, assets, expenditures, income and interest and be supported by source documentation.
- (4) Effective control over, and accountability for, all funds, property, and other assets. The non-Federal entity must adequately safeguard all assets and assure that they are used solely for authorized purposes.
- (5) Comparison of expenditures with budget amounts for each Federal award.
- (6) Written procedures to document the receipt and disbursement of Federal funds including procedures to minimize the time elapsing between the transfer of funds from the United States Treasury or the pass-through entity and the disbursement by the non-Federal entity whether the payment is made by electronic funds transfer, or issuance or redemption of checks, warrants, or payment by other means.
- (7) Written procedures for determining the allowability of costs.

**APPLICANT ORGANIZATIONAL INFORMATION**

1. Name of Organization and Address:

Organization Name:

Street1:

Street2:

City:

State:

Zip Code:

2. Authorized Representative's Name and Title:

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

3. Phone:

4. Fax:

5. Email:

6. Year Established:

7. Employer Identification Number (EIN):

8. DUNS Number:

9. Type of Organization:

☐ State

☒ Municipality

☐ Non-Profit

☐ Higher Education

☐ Tribal

☐ For-Profit

☐ Other:



**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

OMB Number: 1121-0329  
Expiration Date: 12/31/2018

**AUDIT INFORMATION**

An audit is conducted using generally accepted auditing standards (GAAS) or Generally Accepted Governmental Auditing Standards (GAGAS) and results in an audit report with an opinion.

10. The organization has undergone the following types of audit(s) (Please check all that apply):

- ☒ OMB A-133 Single Audit  
☐ Financial Statement Audit  
☐ Defense Contract Agency Audit (DCAA)  
☐ None  
☐ Programmatic Audit & Agency:

☐ Other Audit & Agency:

11. Most Recent Audit: ☒ Within the past 12 months ☐ Within the past two years ☐ More than two years

Name of Audit Agency/Firm: Mauldin & Jenkins, LLC

**AUDITOR'S OPINION:**

12. On the most recent audit, what was the auditor's opinion?

☒ Unqualified Opinion ☐ Qualified Opinion ☐ Disclaimer, Going Concern or Adverse Opinions

Please enter the number of findings:

Please enter the amount of questioned costs:

Were material weaknesses noted in either the Financial Statement or Single Audit? ☐ Yes ☒ No

**ACCOUNTING SYSTEM**

13. Which of the following best describes your accounting system:

☐ Manual ☐ Automated ☒ Combination

14. Does the accounting system identify the receipt and expenditure of program funds separately for each grant?

☒ Yes ☐ No ☐ Not Sure

15. Does the accounting system provide for the recording of expenditures for each grant/contract by budget cost categories shown in the approved budget?

☒ Yes ☐ No ☐ Not Sure

16. Does your accounting system have the capability to document the recording of cost sharing or match for each grant? Can you determine if documentation is available to support recorded match or cost share?

☒ Yes ☐ No ☐ Not Sure

17. Are time distribution records maintained for each employee that specifically identify effort charged to a particular grant or cost objective?

☒ Yes ☐ No ☐ Not Sure

18. Does the accounting/financial system include budgetary controls to preclude incurring obligations or costs in excess of total funds available or by budget cost category (e.g. Personnel, Travel, etc.)?

☒ Yes ☐ No ☐ Not Sure

19. Is the organization familiar with the existing Federal regulation and guidelines containing the Cost Principles and procedures for the determination and allowance of costs in connection with Federal grants?

☒ Yes ☐ No ☐ Not Sure





**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

OMB Number: 1121-0329  
Expiration Date: 12/31/2018

**PROPERTY STANDARDS, PROCUREMENT STANDARDS, AND TRAVEL POLICIES**

**PROPERTY STANDARDS**

20. Does your property management system(s) provide for maintaining: (1) a description of the equipment; (2) an identification number; (3) source of the property, including the award number; (4) where title vests; (5) acquisition date; (6) federal share of property cost; (7) location and condition of the property; (8) acquisition cost; & (9) ultimate disposition information?

☒ Yes ☐ No ☐ Not Sure

**PROCUREMENT STANDARDS**

21. Does your organization maintain written procurement procedures which (1) avoid unnecessary purchases; (2) provide an analysis of lease and purchase alternatives; and (3) provide a process for soliciting goods and services?

☒ Yes ☐ No ☐ Not Sure

22. Does your procurement system provide for the conduct to determine selection on a competitive basis and documentation of cost or price analysis for each procurement action?

☒ Yes ☐ No ☐ Not Sure

23. Does your procurement system include provisions for checking the "Excluded Parties List" system for suspended or debarred sub-grantees and contractors, prior to award? Please visit [www.sam.gov](http://www.sam.gov).

☒ Yes ☐ No ☐ Not Sure

**TRAVEL POLICY**

24. Does your organization:

(a) maintain a standard travel policy?

☒ Yes ☐ No

(b) adhere to the Federal Travel Regulation? (FTR)

☐ Yes ☒ No

**SUBRECIPIENT MANAGEMENT AND MONITORING**

25. (For Pass-through entities only). Does your organization have controls in place to monitor activities of subrecipients, as necessary, to determine that Federal awards are used for authorized purposes in compliance with laws, regulations, and the provisions of the award and that performance goals are achieved (2 CFR200)?

☐ Yes ☐ No ☐ Not Sure  
☒ N/A (Your organization does not make subawards.)

**STANDARDS FOR FINANCIAL MANAGEMENT SYSTEMS AND APPLICANT CERTIFICATION**

I certify that the above information is complete and correct to the best of my knowledge. This document must be certified by the organization's Authorized Representative, Executive Director, Chief Financial Officer, Chairman of the Board of Directors, or similar position.

Name:

*Amy K. Wharton*

Date: 2017-08-14

Title:

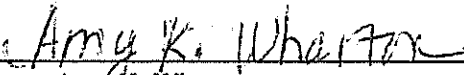
☐ Executive Director ☒ Chief Financial Officer ☐ Chairman  
☐ Other

Phone:

(843) 579-7596

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352  
(See reverse for public burden disclosure.)

(See reverse for public burden disclosure.)

<b>1. Type of Federal Action:</b> <input checked="checked" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		<b>2. Status of Federal Action:</b> <input checked="checked" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		<b>3. Report Type:</b> <input checked="checked" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____	
<b>4. Name and Address of Reporting Entity:</b> <input checked="checked" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known:  City of Charleston 80 Broad Street Charleston, SC 29401  Congressional District, if known: _____			<b>5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime:</b>   Congressional District, if known: _____		
<b>6. Federal Department/Agency:</b> Department of Justice-Office of Justice Programs			<b>7. Federal Program Name/Description:</b> Edward Byrne Memorial Justice Assistance Grant Program  CFDA Number, if applicable: 16.738		
<b>8. Federal Action Number, if known:</b>			<b>9. Award Amount, if known:</b> \$ 22,204.00		
<b>10. a. Name and Address of Lobbying Registrant</b> (if individual, last name, first name, MI): TCH Group, 601 13th Street NW, Suite B2 Washington, DC, 2005 and; Clyburn Consulting, 7819 12th St. N.W., Washington, DC, 20012			<b>b. Individuals Performing Services (including address if different from No. 10a)</b> (last name, first name, MI): Tongour, Mike, TCH Group and; Clyburn, William, Clyburn Consulting  		
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.			Signature: <u>Amy K. Wharton</u> Print Name: <u>Amy K. Wharton</u> Title: <u>Chief Financial Officer, City of Charleston</u> Telephone No.: <u>(843) 579-7596</u> Date: <u>8/14/2017</u>		
<b>Federal Use Only:</b>			Authorized for Local Reproduction Standard Form LLL (Rev. 7-97)		

### Applicant Disclosure of Pending Applications

The City of Charleston has no pending applications for federal assistance that include requests for funding to support the same project being proposed under this solicitation and that will cover the identical cost items outlined in the budget narrative and worksheet in the application under this solicitation.

<b>Federal or State Funding Agency</b>	<b>Solicitation Name/Project Name</b>	<b>Name/Phone/Email for Point of Contact at Funding Agency</b>
<b>South Carolina Department of Public Safety (SCDPS)</b>	SCDPS 2018 Highway Safety-Traffic Enforcement Program (Continuation)	Christine Tull 803-896-9961 christinetull@scdps.gov
<b>South Carolina Department of Public Safety (SCDPS)</b>	SCDPS 2017 Justice Assistance Grant-Crime Scene & Evidence Photography Project	Bonnie Burns 803-896-8707 bonnieburns@scdps.gov
<b>South Carolina Department of Public Safety (SCDPS)</b>	SCDPS 2016 VOCA Special Solicitation-Enhanced Coordination of City of Charleston Police Victim Services	Bonnie Burns 803-896-8707 bonnieburns@scdps.gov
<b>South Carolina Emergency Management Division (SCEMD)</b>	SCEMD 2016 Hazard Mitigation Grant Program 5% Initiative - Flood Detection & Alert Mitigation Project	Lindsey Greenbaum 803-367-8095 lgreenbaum@emd.sc.gov

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

Edward Byrne Justice Assistance Grant Program  
FY 2017 Local Solicitation

Certifications and Assurances  
by the Chief Executive of the Applicant Government

On behalf of the applicant unit of local government named below, in support of that locality's application for an award under the FY 2017 Edward Byrne Justice Assistance Grant ("JAG") Program, and further to 42 U.S.C. § 3752(a), I certify under penalty of perjury to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDJ"), that all of the following are true and correct:

1. I am the chief executive of the applicant unit of local government named below, and I have the authority to make the following representations on my own behalf and on behalf of the applicant unit of local government. I understand that these representations will be relied upon as material in any OJP decision to make an award, under the application described above, to the applicant unit of local government.
2. I certify that no federal funds made available by the award (if any) that OJP makes based on the application described above will be used to supplant local funds, but will be used to increase the amounts of such funds that would, in the absence of federal funds, be made available for law enforcement activities.
3. I assure that the application described above (and any amendment to that application) was submitted for review to the governing body of the unit of local government (e.g., city council or county commission), or to an organization designated by that governing body, not less than 30 days before the date of this certification.
4. I assure that, before the date of this certification—(a) the application described above (and any amendment to that application) was made public; and (b) an opportunity to comment on that application (or amendment) was provided to citizens and to neighborhood or community-based organizations, to the extent applicable law or established procedure made such an opportunity available.
5. I assure that, for each fiscal year of the award (if any) that OJP makes based on the application described above, the applicant unit of local government will maintain and report such data, records, and information (programmatic and financial), as OJP may reasonably require.
6. I certify that—(a) the programs to be funded by the award (if any) that OJP makes based on the application described above meet all the requirements of the JAG Program statute (42 U.S.C. §§ 3750-3758); (b) all the information contained in that application is correct; (c) in connection with that application, there has been appropriate coordination with affected agencies; and (d) in connection with that award (if any), the applicant unit of local government will comply with all provisions of the JAG Program statute and all other applicable federal laws.
7. I have examined certification entitled "State or Local Government: FY 2017 Certification of Compliance with 8 U.S.C. § 1373" executed by the chief legal officer of the applicant government with respect to the FY 2017 JAG program and submitted in support of the application described above, and I hereby adopt that certification as my own on behalf of that government.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it "supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 42 U.S.C. § 3795a), and also may subject me and the applicant unit of local government to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and §§ 3801-3812). I also acknowledge that OJP awards, including certifications provided in connection with such awards, are subject to review by USDJ, including by OJP and by the USDJ Office of the Inspector General.

\_\_\_\_\_  
Signature of Chief Executive of the Applicant Unit of  
Local Government

\_\_\_\_\_  
Date of Certification

\_\_\_\_\_  
Printed Name of Chief Executive

\_\_\_\_\_  
Title of Chief Executive

\_\_\_\_\_  
Name of Applicant Unit of Local Government

**U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS**

**State or Local Government: FY 2017 Certification of Compliance with 8 U.S.C. § 1373**

On behalf of the applicant government entity named below, and in support of its application, I certify under penalty of perjury to the Office of Justice Programs ("OJP"), U.S. Department of Justice ("USDOJ"), that all of the following are true and correct:

- (1) I am the chief legal officer of the State or local government of which the applicant entity named below is a part ("the jurisdiction"), and I have the authority to make this certification on behalf of the jurisdiction and the applicant entity (that is, the entity applying directly to OJP). I understand that OJP will rely upon this certification as a material representation in any decision to make an award to the applicant entity.
- (2) I have carefully reviewed 8 U.S.C. § 1373(a) and (b), including the prohibitions on certain actions by State and local government entities, -agencies, and -officials regarding information on citizenship and immigration status. I also have reviewed the provisions set out at (or referenced in) 8 U.S.C. § 1551 note ("Abolition ... and Transfer of Functions"), pursuant to which references to the "Immigration and Naturalization Service" in 8 U.S.C. § 1373 are to be read, as a legal matter, as references to particular components of the U.S. Department of Homeland Security.
- (3) I (and also the applicant entity) understand that the U.S. Department of Justice will require States and local governments (and agencies or other entities thereof) to comply with 8 U.S.C. § 1373, with respect to any "program or activity" funded in whole or in part with the federal financial assistance provided through the FY 2017 OJP program under which this certification is being submitted ("the FY 2017 OJP Program" identified below), specifically including any such "program or activity" of a governmental entity or -agency that is a subrecipient (at any tier) of funds under the FY 2017 OJP Program.
- (4) I (and also the applicant entity) understand that, for purposes of this certification, "program or activity" means what it means under title VI of the Civil Rights Act of 1964 (see 42 U.S.C. § 2000d-4a), and that terms used in this certification that are defined in 8 U.S.C. § 1101 mean what they mean under that section 1101, except that the term "State" also shall include American Samoa (*cf.* 42 U.S.C. § 901(a)(2)). Also, I understand that, for purposes of this certification, neither a "public" institution of higher education (*i.e.*, one that is owned, controlled, or directly funded by a State or local government) nor an Indian tribe is considered a State or local government entity or -agency.
- (5) I have conducted (or caused to be conducted for me) a diligent inquiry and review concerning both—
  - (a) the "program or activity" to be funded (in whole or in part) with the federal financial assistance sought by the applicant entity under this FY 2017 OJP Program; and
  - (b) any prohibitions or restrictions potentially applicable to the "program or activity" sought to be funded under the FY 2017 OJP Program that deal with sending to, requesting or receiving from, maintaining, or exchanging information of the types described in 8 U.S.C. § 1373(a) or (b), whether imposed by a State or local government entity, -agency, or -official.
- (6) As of the date of this certification, neither the jurisdiction nor any entity, agency, or official of the jurisdiction has in effect, purports to have in effect, or is subject to or bound by, any prohibition or any restriction that would apply to the "program or activity" to be funded in whole or in part under the FY 2017 OJP Program (which, for the specific purpose of this paragraph 6, shall not be understood to include any such "program or activity" of any subrecipient at any tier), and that deals with either— (1) a government entity or -official sending or receiving information regarding citizenship or immigration status as described in 8 U.S.C. § 1373(a); or (2) a government entity or -agency sending to, requesting or receiving from, maintaining, or exchanging information of the types (and with respect to the entities) described in 8 U.S.C. § 1373(b).

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 42 U.S.C. § 3795a), and also may subject me and the applicant entity to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and §§ 3801-3812). I also acknowledge that OJP awards, including certifications provided in connection with such awards, are subject to review by USDOJ, including by OJP and by the USDOJ Office of the Inspector General.

\_\_\_\_\_  
Signature of Chief Legal Officer of the Jurisdiction

\_\_\_\_\_  
Printed Name of Chief Legal Officer

\_\_\_\_\_  
Date of Certification

\_\_\_\_\_  
Title of Chief Legal Officer of the Jurisdiction

\_\_\_\_\_  
Name of Applicant Government Entity (*i.e.*, the applicant to the FY 2017 OJP Program identified below)

**FY 2017 OJP Program: Byrne Justice Assistance Grant ("IJAG") Program**

U.S. DEPARTMENT OF JUSTICE  
OFFICE OF JUSTICE PROGRAMS

CERTIFIED STANDARD ASSURANCES

On behalf of the Applicant, and in support of this application for a grant or cooperative agreement, I certify under penalty of perjury to the Office of Justice Programs (OJP), U.S. Department of Justice ("Department"), that all of the following are true and correct:

- (1) I have the authority to make the following representations on behalf of myself and the Applicant. I understand that these representations will be relied upon as material in any OJP decision to make an award to the Applicant based on its application.
- (2) I certify that the Applicant has the legal authority to apply for the federal assistance sought by the application, and that it has the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project costs) to plan, manage, and complete the project described in the application properly.
- (3) I assure that, throughout the period of performance for the award (if any) made by OJP based on the application—
  - (a) the Applicant will comply with all award requirements and all federal statutes and regulations applicable to the award;
  - (b) the Applicant will require all subrecipients to comply with all applicable award requirements and all applicable federal statutes and regulations; and
  - (c) the Applicant will maintain safeguards to address and prevent any organizational conflict of interest, and also to prohibit employees from using their positions in any manner that poses, or appears to pose, a personal or financial conflict of interest.
- (4) The Applicant understands that the federal statutes and regulations applicable to the award (if any) made by OJP based on the application specifically include statutes and regulations pertaining to civil rights and nondiscrimination, and, in addition—
  - (a) the Applicant understands that the applicable statutes pertaining to civil rights will include section 601 of the Civil Rights Act of 1964 (42 U.S.C. § 2000d); section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794); section 801 of the Education Amendments of 1972 (20 U.S.C. § 1681); and section 303 of the Age Discrimination Act of 1975 (42 U.S.C. § 6102);
  - (b) the Applicant understands that the applicable statutes pertaining to nondiscrimination may include section 815(e) of Title I of the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d(e)); section 1407(e) of the Victims of Crime Act of 1984 (42 U.S.C. § 10604(e)); section 298A(b) of the Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); and that the grant condition set out at section 40002(b)(13) of the Violence Against Women Act (42 U.S.C. § 13925(b)(13)) also may apply;
  - (c) the Applicant understands that it must require any subrecipient to comply with all such applicable statutes (and associated regulations); and
  - (d) on behalf of the Applicant, I make the specific assurances set out in 28 C.F.R. §§ 42.105 and 42.204.
- (5) The Applicant also understands that (in addition to any applicable program-specific regulations and to applicable federal regulations that pertain to civil rights and nondiscrimination) the federal regulations applicable to the award (if any) made by OJP based on the application may include, but are not limited to, 2 C.F.R. Part 2800 (the DOJ "Part 200 Uniform Requirements") and 28 C.F.R. Parts 22 (confidentiality - research and statistical information), 23 (criminal intelligence systems), and 46 (human subjects protection).
- (6) I assure that the Applicant will assist OJP as necessary (and will require subrecipients and contractors to assist as necessary) with the Department's compliance with section 106 of the National Historic Preservation Act of 1966 (54 U.S.C. § 306108), the Archeological and Historical Preservation Act of 1974 (54 U.S.C. §§ 312501-312508), and the National Environmental Policy Act of 1969 (42 U.S.C. §§ 4321-4335), and 28 C.F.R. Parts 61 (NEPA) and 63 (floodplains and wetlands).
- (7) I assure that the Applicant will give the Department and the Government Accountability Office, through any authorized representative, access to, and opportunity to examine, all paper or electronic records related to the award (if any) made by OJP based on the application.
- (8) I assure that, if the Applicant is a governmental entity, with respect to the award (if any) made by OJP based on the application—
  - (a) it will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. §§ 4601-4655), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
  - (b) it will comply with requirements of 5 U.S.C. §§ 1501-1508 and 7324-7328, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.

I acknowledge that a materially false, fictitious, or fraudulent statement (or concealment or omission of a material fact) in this certification, or in the application that it supports, may be the subject of criminal prosecution (including under 18 U.S.C. §§ 1001 and/or 1621, and/or 42 U.S.C. § 3795a), and also may subject me and the Applicant to civil penalties and administrative remedies for false claims or otherwise (including under 31 U.S.C. §§ 3729-3730 and 3801-3812). I also acknowledge that OJP awards, including certifications provided in connection with such awards, are subject to review by the Department, including by OJP and by the Department's Office of the Inspector General.

\_\_\_\_\_  
Signature of Chief Executive of the Applicant Unit of  
Local Government

\_\_\_\_\_  
Date of Certification

\_\_\_\_\_  
Printed Name of Chief Executive

\_\_\_\_\_  
Title of Chief Executive

\_\_\_\_\_  
Name of Applicant Unit of Local Government

## NOTICE OF PUBLIC HEARING

By ordinance adopted December 18, 2007, City Council of the City of Charleston, South Carolina ("City Council") (collectively, the "Ordinance") established the Cooper River Bridge Redevelopment Project Area (the "District" or the "Project Area") as permitted by the Tax Increment Financing Law (the "Act") set forth at Sections 31-6-10 to 31-6-110, Code of Laws of South Carolina, 1976, as amended.

As required by Section 31-6-80(B) of the Act, notice is hereby given that on Tuesday, September 26, 2017, at 5:00 p.m. at the Gibbes Museum of Art, 135 Meeting Street, Charleston, South Carolina, City Council will conduct a public hearing on the approval of amendments to the nature of the Redevelopment plan of the District, including Redevelopment projects, pursuant to the provisions of Section 31-6-80 of the Act.

As required by Section 31-6-80(B) of the Act, notification is given that all interested persons will be given an opportunity to be heard at the public hearing.

As required by Section 31-6-80(F)(2) of the Act, the public infrastructure capital improvements which will supplement the redevelopment plan and redevelopment project in the Ordinance are improvements to include affordable housing projects to provide or support publicly owned affordable housing or public infrastructure projects to support privately owned affordable housing. "Affordable housing" means residential housing for rent or sale that is appropriately priced for rent or sale to a person or family whose income does not exceed eighty percent of the median income for the local area, with adjustments for household size, according to the latest figures available from the United States Department of Housing and Urban Development.

Funding for these projects is expected to come from a variety of sources and the availability of public or private moneys for one or more of these undertakings may beneficially affect the source of funding for the remaining improvements. The City expects incremental tax revenues and tax increment bonds of the District to be used to defray the cost of the above specific Redevelopment projects as well as the other projects described in the Ordinance.

The Redevelopment plan describes the City of Charleston's expectation that the investment of public money to provide the sort of facilities described above and in the Ordinance will make the area increasingly attractive for private investment. It is anticipated that as a result of the public investment in the District, blight, deterioration and other problems will be ameliorated and under-utilized and vacant buildings and properties will be rehabilitated. Please contact the Department of Economic Development for additional information about the redevelopment plan or to request a copy of such plan.

/s/ Vanessa Turner-Maybank  
Clerk, Charleston City Council

Date of Publication: September 8, 2017

AN ORDINANCE

AMENDING ORDINANCE NO. 2007-232 IN ORDER TO SUPPLEMENT THE PLAN FOR THE REDEVELOPMENT OF SUCH AREA BY INCLUDING AS A REDEVELOPMENT PROJECT IN SUCH ORDINANCE AFFORDABLE HOUSING AS DEFINED AT SECTION 31-6-30(6), SOUTH CAROLINA CODE OF LAWS, 1976, AS AMENDED.

INCIDENT TO THE ADOPTION OF THIS ORDINANCE, CITY COUNCIL MAKES THE FOLLOWING FINDINGS OF FACT:

1. During its 1984 Session, the General Assembly of South Carolina adopted the "Tax Increment Financing Law" codified at Section 31-6-10 to 31-6-120, Code of Laws of South Carolina, as amended (the "Tax Increment Financing Law").

2. Pursuant to the Tax Increment Financing Law, City Council of the City of Charleston ("City Council") by Ordinance No. 2007-232 established the Cooper River Bridge Redevelopment Project Area (the "Redevelopment Project Area") and established for that area a Cooper River Bridge Area Redevelopment Plan (the "Redevelopment Plan"), including Redevelopment projects, all as contemplated by the Tax Increment Financing Law.

3. In 2008, shortly after adoption of Ordinance No. 2007-232 including, among other things, the Redevelopment Plan and the "Specific Public Investments" to be undertaken therein, the South Carolina General Assembly amended the definition of Redevelopment project at Section 31-6-30(6) of the Tax Increment Financing Law by adding the following:

A Redevelopment project for purposes of this chapter also includes affordable housing projects where all or a part of new property tax revenues generated in the tax increment financing district are used to provide or support publicly owned affordable housing in the district or is used to provide infrastructure projects to support privately owned affordable housing in the district. The term "affordable housing" as used herein means residential housing for rent or sale that is appropriately priced for rent or sale to a person or family whose income does not exceed eighty percent of the median income for the local area, with adjustments for household size, according to the latest figures available from the United States Department of Housing and Urban Development (HUD)."

4. City Council is permitted by Section 31-6-80(F)(2) of the Tax Increment Financing Law to make changes to the redevelopment plan by amending the Specific Public Improvements set forth therein.

5. Pursuant to Section 31-6-80(F)(2) and 31-6-30(6) of the Tax Increment Financing Law, City Council has determined to identify Affordable Housing as an additional public infrastructure improvement to be included in Ordinance No. 2007-232 as a Redevelopment project, the cost of which may be defrayed from incremental tax revenues.

6. Therefore, it is now appropriate and necessary in order to proceed with this supplement to Ordinance No. 2007-232.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF CHARLESTON, SOUTH CAROLINA:

SECTION 1. City Council confirms all the findings of fact contained in the recitals of this Ordinance.



SECTION 2. City Council affirms the Tax Increment Finance Plan previously adopted in Ordinance 2007-232 setting forth the need and the proposed use of tax increment financing in relationship to the Redevelopment plan.

SECTION 3. City Council approves the supplement to the Redevelopment projects as set forth in Exhibit A attached hereto to be included with those set forth in the Tax Increment Finance Plan as originally approved in Ordinance No. 2007-232.

SECTION 4. As required by Section 31-6-80(B) of the Tax Increment Financing Law, a public hearing was held September 26, 2017, after publication of notice of such hearing in the *Post & Courier* on September 8, 2017. The form of such notice is set forth at Exhibit B.

SECTION 5. As required by Section 31-6-80 of the Tax Increment Financing Law, notice of the adoption of this ordinance shall be published in the *Post & Courier*, a newspaper having general circulation in the affected taxing districts. The form of such notice is set forth at Exhibit C.

SECTION 6. Let a copy of this ordinance and its exhibits be mailed to representatives of Charleston County, the Charleston County School District, the Charleston County Aviation Authority and the Charleston County Parks and Recreation Commission.

SECTION 7. This Ordinance shall become effective upon ratification.

Ratified in City Council this 26<sup>th</sup> day of September, 2017

By: \_\_\_\_\_  
John J. Tecklenburg,  
Mayor, City of Charleston

ATTEST: \_\_\_\_\_  
Vanessa Turner Maybank,  
Clerk, City of Charleston

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON )

I, the undersigned, Clerk of City Council of Charleston, South Carolina, DO HEREBY CERTIFY:

That the foregoing is a true, correct and verbatim copy of an Ordinance unanimously adopted by the said City Council, having been read at two duly called and regularly held meetings at which a quorum attended and remained throughout on each of September 12 and 26, 2017.

That the said Ordinance is now in full force and effect and has not been modified, amended, repealed or rescinded.

IN WITNESS WHEREOF, I have hereunto set my Hand this \_\_\_\_ day of \_\_\_\_\_, 2017.

Clerk of City Council of the City of Charleston,  
South Carolina

REDEVELOPMENT PLAN AND REDEVELOPMENT PROJECT

The Redevelopment Plan contained in Ordinance No. 2007-232 is hereby amended to include affordable housing projects to provide or support publicly owned affordable housing or public infrastructure projects to support privately owned affordable housing. "Affordable housing" means residential housing for rent or sale that is appropriately priced for rent or sale to a person or family whose income does not exceed eighty percent of the median income for the local area, with adjustments for household size, according to the latest figures available from the United States Department of Housing and Urban Development, or such other amount as shall be set forth in the definition of Affordable housing appearing at Section 31-6-30(6), South Carolina Code of Laws, 1976 as amended.

NOTICE OF PUBLIC HEARING

By ordinance adopted December 18, 2007, City Council of the City of Charleston, South Carolina ("City Council") (collectively, the "Ordinance") established the Cooper River Bridge Redevelopment Project Area (the "District" or the "Project Area") as permitted by the Tax Increment Financing Law (the "Act") set forth at Sections 31-6-10 to 31-6-110, Code of Laws of South Carolina, 1976, as amended.

As required by Section 31-6-80(B) of the Act, notice is hereby given that on Tuesday, September 26, 2017, at 5:00 p.m. at the Gibbes Museum of Art, 135 Meeting Street, Charleston, South Carolina, City Council will conduct a public hearing on the approval of amendments to the nature of the Redevelopment plan of the District, including Redevelopment projects, pursuant to the provisions of Section 31-6-80 of the Act.

As required by Section 31-6-80(B) of the Act, notification is given that all interested persons will be given an opportunity to be heard at the public hearing.

As required by Section 31-6-80(F)(2) of the Act, the public infrastructure capital improvements which will supplement the redevelopment plan and redevelopment project in the Ordinance are improvements to include affordable housing projects to provide or support publicly owned affordable housing or public infrastructure projects to support privately owned affordable housing. "Affordable housing" means residential housing for rent or sale that is appropriately priced for rent or sale to a person or family whose income does not exceed eighty percent of the median income for the local area, with adjustments for household size, according to the latest figures available from the United States Department of Housing and Urban Development.

Funding for these projects is expected to come from a variety of sources and the availability of public or private moneys for one or more of these undertakings may beneficially affect the source of funding for the remaining improvements. The City expects incremental tax revenues and tax increment bonds of the District to be used to defray the cost of the above specific Redevelopment projects as well as the other projects described in the Ordinance.

The Redevelopment plan describes the City of Charleston's expectation that the investment of public money to provide the sort of facilities described above and in the Ordinance will make the area increasingly attractive for private investment. It is anticipated that as a result of the public investment in the District, blight, deterioration and other problems will be ameliorated and under-utilized and vacant buildings and properties will be rehabilitated. Please contact the Department of Economic Development for additional information about the redevelopment plan or to request a copy of such plan.

/s/ Vanessa Turner-Maybank  
Clerk, Charleston City Council

Date of Publication: September 8, 2017

NOTICE OF ADOPTION OF ORDINANCE

Notice is hereby given that by Ordinance effective September 26, 2017, the City Council of the City of Charleston has approved amendments to the Cooper River Bridge Area Redevelopment Plan.

Notice is further given that the provisions of Section 31-6-80, Code of Laws of South Carolina, 1976, provide that any interested party may, within twenty days after the date of publication of this notice of adoption of the redevelopment plan, but not afterwards, challenge the validity of such adoption by action de novo in the Court of Common Pleas of Charleston County.

By order of the City Council of the City of Charleston.

Vanessa Turner Maybank  
Clerk, City of Charleston, South Carolina

Date of Publication:

September 28, 2017

## **PUBLIC HEARING**

The public is hereby advised that the City Council of Charleston will hold a public hearing Tuesday, September 26, 2017, beginning at 5:00 p.m. at the Gibbes Museum of Art, 135 Meeting Street, on the request that the Zoning Ordinance of the City of Charleston be changed in the following respects:

### **REZONING**

1. To rezone 2106 Mount Pleasant Street (*Peninsula*) (Approximately 3.22 acres) (TMS# 464-14-00-107) from Diverse Residential (DR-4 - Elderly Housing) classification to Upper Peninsula (UP) classification.
2. To rezone property located on Oakville Plantation Road (*Johns Island*) (Approximately 89.0 acres) (Portions of TMS# 317-00-00-089 & 011) from Light Industrial (LI) classification to Rural Residential (RR-1) classification.

### **ORDINANCE AMENDMENT & REZONING**

1. To amend Ordinance 1996-08 (Dill Tract PUD Master Plan & Development Guidelines) for George Griffith Boulevard (*Dill Tract PUD - Johns Island*) (Approximately 21.53 acres) (A portion of TMS# 337-00-00-162) by amending the permitted uses for the Dill Tract Low Density Residential District to allow not-for-profit office as a permitted use.

### **ZONINGS**

To zone the following properties annexed into the City of Charleston:

1. 1848 Sandcroft Drive (*West Ashley*) (0.28 acre) (TMS# 353-14-00-216) Single-Family Residential (SR-1).
2. 2210 Weepoolow Trail (*West Ashley*) (0.33 acre) (TMS# 353-12-00-005) Single-Family Residential (SR-1).
3. 2000 Indian Mound Trail (*West Ashley*) (0.34 acre) (TMS# 353-12-00-006) Single-Family Residential (SR-1).
4. 1622 Boone Hall Drive (*West Ashley*) (0.34 acre) (TMS# 353-14-00-136) Single-Family Residential (SR-1).
5. Property located on Oakville Plantation Road (*Johns Island*) (Approximately 18.61 acres) (TMS# 317-00-00-007) Rural Residential (RR-1) and Conservation (C).

### **ORDINANCE AMENDMENT**

1. To amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) by amending Section 54-961 to clarify the definition of a site specific development plan.

VANESSA TURNER MAYBANK  
Clerk of Council

In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) Interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.

Please insert as a Display Ad in the Post Courier on Sunday, September 10, 2017. Charge account PC103190.

Please insert in the Chronicle as a Display Ad on Wednesday, September 13, 2017.  
**Please provide an affidavit of publication for all public hearings.**

# CITY OF CHARLESTON

## PLANNING COMMISSION MEETING REPORT

### SPECIAL MEETING & REGULAR MEETING OF AUGUST 16, 2017

A Special Meeting of Planning Commission was held at **4:30 p.m., on Wednesday, August 16, 2017** in the Public Meeting Room, 1<sup>st</sup> Floor, 2 George St. A regular meeting of the City of Charleston Planning Commission was held following the special meeting at **5:00 p.m., on Wednesday, August 16, 2017** in the Public Meeting Room, 1<sup>st</sup> Floor, 2 George St. The following items were considered:

### SPECIAL MEETING

#### PLAN REVIEW

Review of key issues resulting from the December 2016 review of the *City of Charleston Century V 2010 Comprehensive Plan Update*. The main topic this month is transportation issues.

**PLANNING COMMISSION HEARD PRESENTATIONS FROM REGIONAL AND CITY TRANSPORTATION PLANNERS REGARDING EXISTING AND FUTURE PLANS AND HOW THEY INTEGRATE WITH THE ROLES OF THE COMMISSION.**

### REGULAR MEETING

#### REZONING

1. **2106 Mount Pleasant St (Peninsula) TMS# 4641400107** - approx. 3.22 ac. Request rezoning from Diverse Residential (DR-4 - Elderly Housing) to Upper Peninsula (UP).

**RECOMMENDED APPROVAL**

#### ORDINANCE AMENDMENT & REZONING

1. **George Griffith Blvd (Dill Tract PUD - Johns Island) TMS# 3370000162 (a portion)** – approx. 21.53 ac. Request amendment to ordinance 1996-08 (Dill Tract PUD Master Plan & Development Guidelines) by amending the permitted uses for the Dill Tract Low Density Residential District to allow not-for-profit office as a permitted use.

**RECOMMENDED APPROVAL**

#### SUBDIVISIONS

1. **Greenway Preserve (Mutual Drive – West Ashley) TMS# 3100600106** – 5.22 ac. 18 lots. Request subdivision concept plan approval. Zoned Single-Family Residential (SR-6).

**APPROVED**

2. **Fairbanks Drive (Daniel Island) TMS# 2710000010 & 012** – 16.78 ac. 90 lots. Request subdivision concept plan approval. Zoned Daniel Island General Office (DI-GO).

**DEFERRED BY THE APPLICANT**



3. **Central Park Cluster Development (Central Park Road – James Island) TMS# 3400300007** – 10.35 ac. 39 lots. Request subdivision concept plan approval. Zoned Single-Family Residential (SR-1).

**DEFERRED BY THE APPLICANT**

4. **Parcel J-2 (Robert Daniel Drive – Daniel Island) TMS# 2750000112** – 16.32 ac. 4 lots. Request subdivision concept plan approval. Zoned Daniel Island General Office (DI-GO).

**APPROVED**

5. **Parcel L (Parkline Avenue – Daniel Island) TMS# 2750000181** – 16.18 ac. 5 lots. Request subdivision concept plan approval. Zoned Daniel Island Business Park (DI-BP).

**APPROVED**

## **ZONINGS**

1. **1848 Sandcroft Dr (West Ashley) TMS# 3531400216** – 0.28 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

**RECOMMENDED APPROVAL**

2. **2210 Weepoolow Trl (West Ashley) TMS# 3531200005** – 0.33 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

**RECOMMENDED APPROVAL**

3. **2000 Indian Mound Trl (West Ashley) TMS# 3531200006** – 0.34 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

**RECOMMENDED APPROVAL**

4. **1622 Boone Hall Dr (West Ashley) TMS# 3531400136** – 0.34 ac. Request zoning of Single-Family Residential (SR-1). Zoned Single-Family Residential (R-4) in Charleston County.

**RECOMMENDED APPROVAL**

## **ORDINANCE AMENDMENT**

1. Request approval to amend Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) **by amending Section 54-961 to clarify the definition of a site specific development plan.**

**RECOMMENDED APPROVAL**

## **REPORT OF THE TECHNICAL REVIEW COMMITTEE**

Over the past month, the following subdivision projects were submitted to the TRC for review and approval. The findings of the TRC shall be presented to the Planning Commission. Items approved by the TRC comply with all applicable regulations and standards of the City of Charleston.

### **Preliminary & Final Plats**

1. **Watroo Point (Daniel Is.) TMS# 2711101113** – 1.7 ac. 2 lots. DI-R. Prelim. subdivision plat pending approval.
2. **Pier View St (Daniel Is.) TMS# 2750000114** – 30.6 ac. 2 lots. DI-TC. Prelim. subdivision plat pending approval.
3. **1068 Seaside Lane (James Is.) TMS# 4280800050** – 0.7 ac. 3 lots. SR-1. Prelim. subdivision plat under review.
4. **145 East Bay Street (Peninsula) TMS# 4580901008** – 0.3 ac. 3 lots. SR-5 & LB. Preliminary subdivision plat pending approval.
5. **Farr Street Extension (Daniel Island) TMS# 2750000182** – 12.7 ac. 3 lots. DI-R. Preliminary subdivision plat pending approval.
6. **Rivers Point Townhomes (Rivers Point Row – James Island) TMS# 4250700179** – 1.3 ac. 16 lots. GB. Final subdivision plat pending approval.
7. **The Village at Stiles Point, Phase 2 (Harbor View Road – James Island) TMS# 4260000003** – 12.2 ac. 40 lots.

- SR-1. Final subdivision plat pending approval.
8. **Nabors Drive (James Is.) TMS# 4281600013** – 6.6 ac. 2 lots. DR-9. Prelim. subdivision plat pending approval.
  9. **Oakfield, Phase 2 (Cane Slash Road – Johns Island) TMS# 2780000127** – 38.0 ac. 93 lots. PUD. Preliminary subdivision plat pending approval.
  10. **The Villages In Saint Johns Woods, Phase V-1 (Saint Johns Woods Parkway – Johns Island) TMS# 2790000143** – 17.6 ac. 20 lots. PUD. Final subdivision plat pending approval.
  11. **Woodbury Park, Phase 1 (Killifish Road – Johns Island) TMS# 3130000050** – 20.4 ac. 47 lots. SR-1. Final subdivision plat pending approval.
  12. **Essex Farms Single Family (Essex Farms Drive – West Ashley) TMS# 3090000003** – 2.6 ac. 9 lots. LB. Preliminary subdivision plat approved.
  13. **Grimball Road Extension & Donnie Lane (James Island) TMS# 4270000086** – 0.8 ac. 3 lots. SR-1. Final subdivision plat recorded.
  14. **Sea Aire Cluster Development (Cooper Judge Lane – James Island) TMS# 4270900069** – 5.9 ac. 24 lots. SR-1. Final subdivision plat pending approval.
  15. **Parcel S (Farr Street – Daniel Island) TMS# 2750000118 & 182** – 21.1 ac. 3 lots. DI-R. Preliminary subdivision plat approved. Final subdivision plat pending approval.
  16. **Essex Village (Henry Tecklenburg Drive – West Ashley) TMS# 3090000003** – 12.7 ac. 41 lots. PUD. Preliminary subdivision plat approved.
  17. **Avenue of Oaks (5<sup>th</sup> Avenue – West Ashley) TMS# 4180600028 & 115** – 10.5 ac. 41 lots. SR-1. Preliminary subdivision plat under review.
  18. **Stefan Drive Townhomes (James Island) TMS# 3430700146, 147, 148** – 0.7 ac. 8 lots. DR-12. Final subdivision plat pending approval.
  19. **1991 Clements Ferry Rd (Cainhoy) TMS# 2680000125** – 5.8 ac. 2 lots. PUD. Final subdivision plat pending approval.
  20. **Ashley Park, Phase 5 (William E. Murray Boulevard – West Ashley) TMS# 3060000132** – 9.6 ac. 50 lots. DR-9. Final subdivision plat pending approval.
  21. **Goldberg Tract (River Road- Johns Island) TMS# 3120000064** – 26.4 ac. 2 lots. RR-1 & C. Preliminary subdivision plat approved.
  22. **Stonoview, Phase 3 (River Road – Johns Island) TMS# 3150000120** – 19.0 ac. 45 lots. PUD. Final subdivision plat approved.
  23. **Newbury Street (James Island) TMS# 4250900066 & 067** – 1.1 ac. 3 lots. SR-1. Final subdivision plat approved.
  24. **WestEdge, Phase 1 (Lockwood Drive – Peninsula) TMS# 4600000021 & 4601002004** – 4.8 ac. 2 lots. MU-2/WH. Final subdivision plat recorded.
  25. **1259 Harbor View Lane (James Is.) TMS# 4241100004** – 0.7 ac. 2 lots. SR-1. Final subdivision plat recorded.
  26. **George Griffith Boulevard (James Is.) TMS# 3370000162** – 62.3 ac. 2 lots. PUD. Final subdivision plat recorded.

#### **Road Construction Plans**

1. **Woodbury Park, Phase 2 (Killifish Road – Johns Island) TMS# 3130000048** – 10.8 ac. 38 lots. SR-1. Road construction plans pending approval.
2. **Cainhoy South (Clements Ferry Road – Cainhoy) TMS# 2620000008** – 66.7 ac. 70 lots. PUD. Road construction plans under review.
3. **The Cottages, Phase 3 (River Road – Johns Island) TMS# 3120000125** – 15.3 ac. 60 lots. PUD. Road construction plans pending approval.
4. **Farr Street Extension (Daniel Island) TMS# 2750000182** – 12.7 ac. 3 lots. DI-R. Road construction plans pending approval.
5. **Stonoview, Phase 4 (River Road – Johns Island) TMS# 3450000073 & 163** – 89.7 ac. 171 lots. PUD. Road construction plans under review.
6. **Avenue of Oaks (5<sup>th</sup> Avenue – West Ashley) TMS# 4180600028 & 115** – 10.5 ac. 41 lots. SR-1. Road construction plans under review.
7. **Riverview Estates (River Road – Johns Island) TMS# 3120000065 & 066** – 24.2 ac. 49 lots. SR-1. Road construction plans under review.

Individuals with questions concerning the above items should contact the Department of Planning, Preservation and Sustainability at (843) 724-3765. Files containing information pertinent to the above applications are available for public review at the City of Charleston Zoning Office, 2 George St, Third Floor, during regular working hours, 8:30 a.m. to 5:00 p.m., daily except Saturdays, Sundays, and holidays. Additional information on these cases may also be obtained by visiting [www.charleston-sc.gov/pc](http://www.charleston-sc.gov/pc). In accordance with the Americans with Disabilities Act, people who need alternative formats, ASL (American Sign Language) interpretation or other accommodation please contact Janet Schumacher at (843) 577-1389 or email to [schumacherj@charleston-sc.gov](mailto:schumacherj@charleston-sc.gov) three business days prior to the meeting.



Ratification  
Number \_\_\_\_\_

# AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 2106 MOUNT PLEASANT STREET (PENINSULA) (APPROXIMATELY 3.22 ACRES) (TMS #464-14-00-107) (COUNCIL DISTRICT 4), BE REZONED FROM DIVERSE RESIDENTIAL (DR-4) CLASSIFICATION TO UPPER PENINSULA (UP) CLASSIFICATION. THE PROPERTY IS OWNED BY THE CHARLESTON COUNTY HOUSING AND DEVELOPMENT AUTHORITY.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Diverse Residential (DR-4) classification to Upper Peninsula (UP) classification.

Section 2. The property to be rezoned is described as follows:  
2106 Mount Pleasant Street (Peninsula) (approximately 3.22 acres) (TMS #464-14-00-107)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord \_\_\_\_\_,  
in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Rezoning 1

2106 Mount Pleasant St (Peninsula)

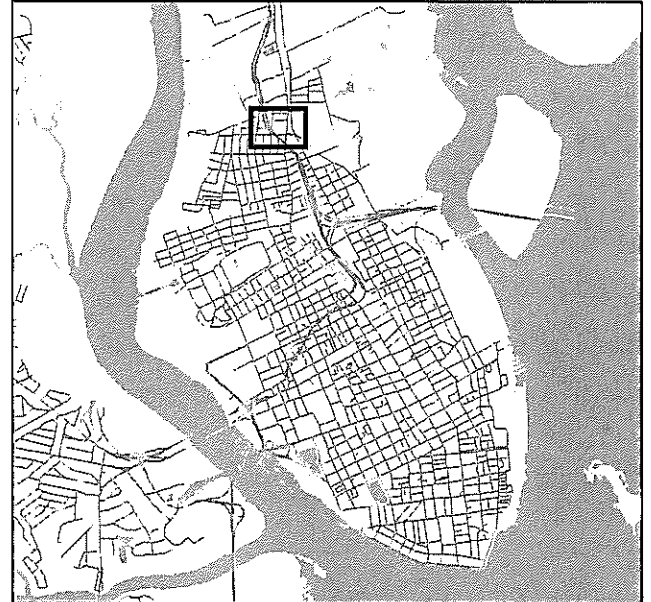
TMS# 4641400107

approx. 3.22 ac.

Request rezoning from Diverse Residential  
(DR-4 - Elderly Housing) to Upper Peninsula (UP).

Owner: Charleston County Housing &  
Development Authority  
Applicant: City of Charleston

Area



Location



E4.)  
(Deferred)



Ratification  
Number \_\_\_\_\_

## A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT PROPERTY LOCATED ON OAKVILLE PLANTATION ROAD (JOHNS ISLAND) (APPROXIMATELY 89.0 ACRES) (PORTIONS OF TMS# 317-00-00-089 AND 317-00-00-011) (COUNCIL DISTRICT 5), BE REZONED FROM LIGHT INDUSTRIAL (LI) CLASSIFICATION TO RURAL RESIDENTIAL (RR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY KEITH W. LACKEY ET AL..

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so as to rezone the property described in Section 2 hereof by changing the zoning designation from Light Industrial (LI) classification to Rural Residential (RR-1) classification.

Section 2. The property to be rezoned is described as follows:  
property located on Oakville Plantation Road (Johns Island) (approximately 89.0 acres) (portions of TMS# 317-00-00-089 and 317-00-00-011)

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the \_\_\_\_\_ Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Rezoning 4

Oakville Plantation Rd (Johns Island)

TMS# 3170000089 & 011 (portions)

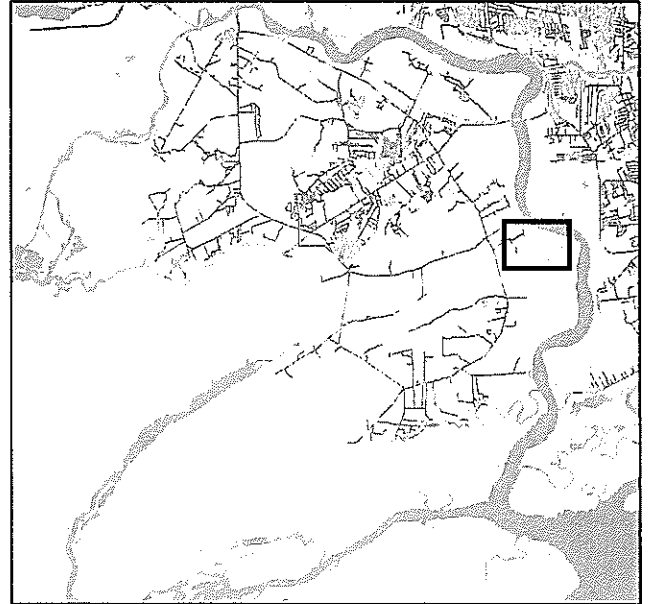
approx. 89.0 ac.

Request rezoning from Light Industrial (LI)  
to Rural Residential (RR-1).

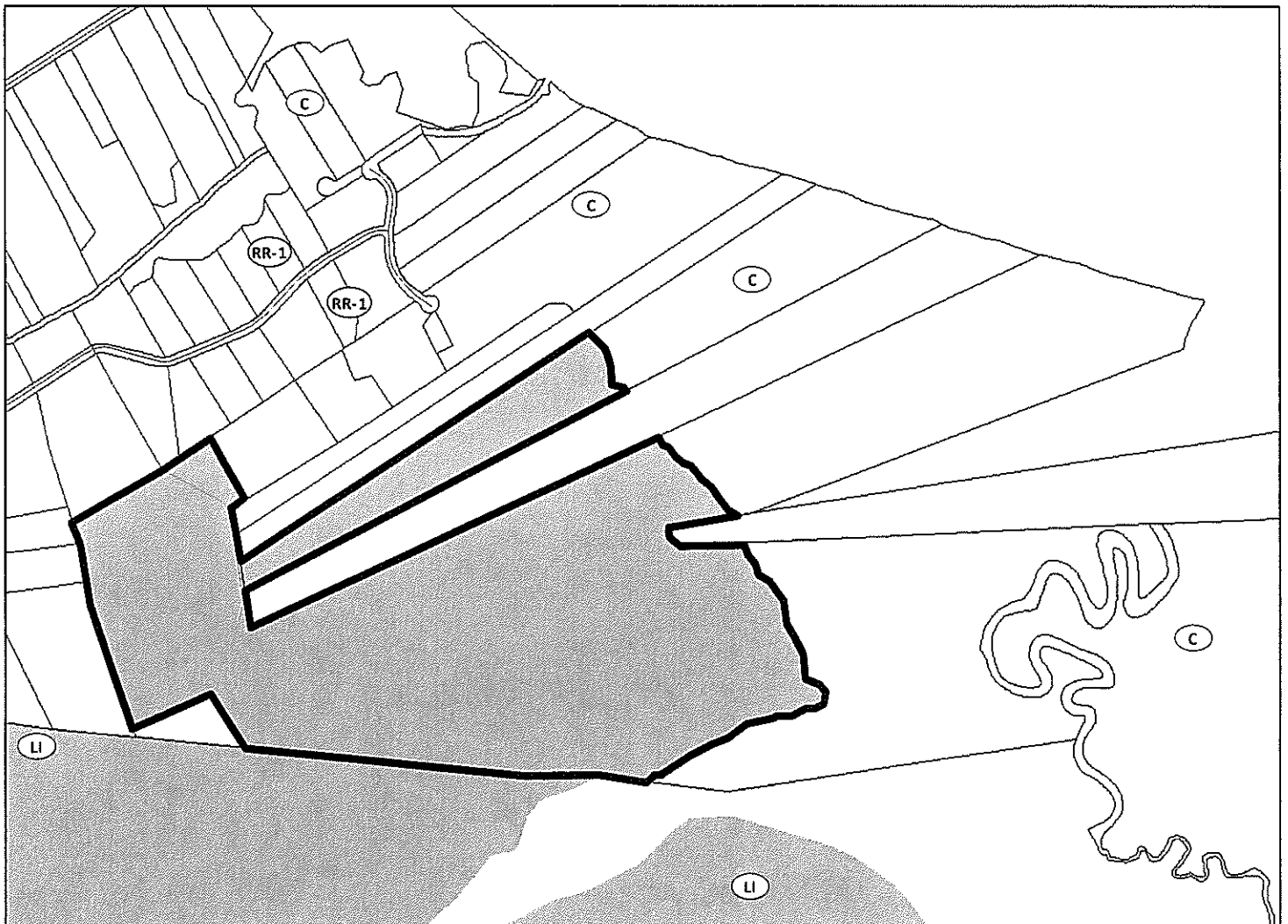
Owner: Keith W. Lackey et al.

Applicant: Synchronicity – Todd Richardson

Area



Location



E5.)  
(Deferred)



Ratification  
Number \_\_\_\_\_

## A N O R D I N A N C E

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT PROPERTY LOCATED ON OAKVILLE PLANTATION ROAD (JOHNS ISLAND) (APPROXIMATELY 18.61 ACRES) (TMS #317-00-00-007) (COUNCIL DISTRICT 5), BE ZONED RURAL RESIDENTIAL AND CONSERVATION (RR-1 AND C) CLASSIFICATIONS. THE PROPERTY IS OWNED BY KEITH W. LACKEY ET AL.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

property located on Oakville Plantation Road (Johns Island) (approximately 18.61 acres) (TMS #317-00-00-007)

Section 2. That the said parcel of land described above shall be zoned Rural Residential and Conservation (RR-1 and C) classifications.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Zoning 4

Oakville Plantation Rd (Johns Island)

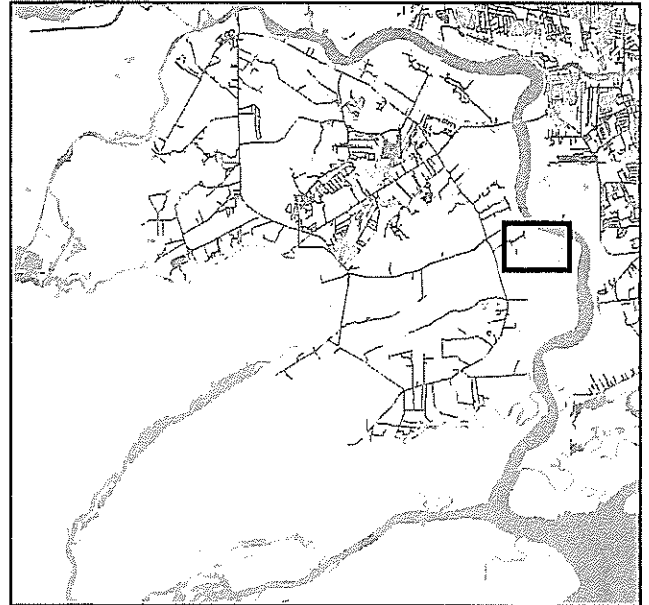
TMS# 3170000007

approx. 18.61 ac.

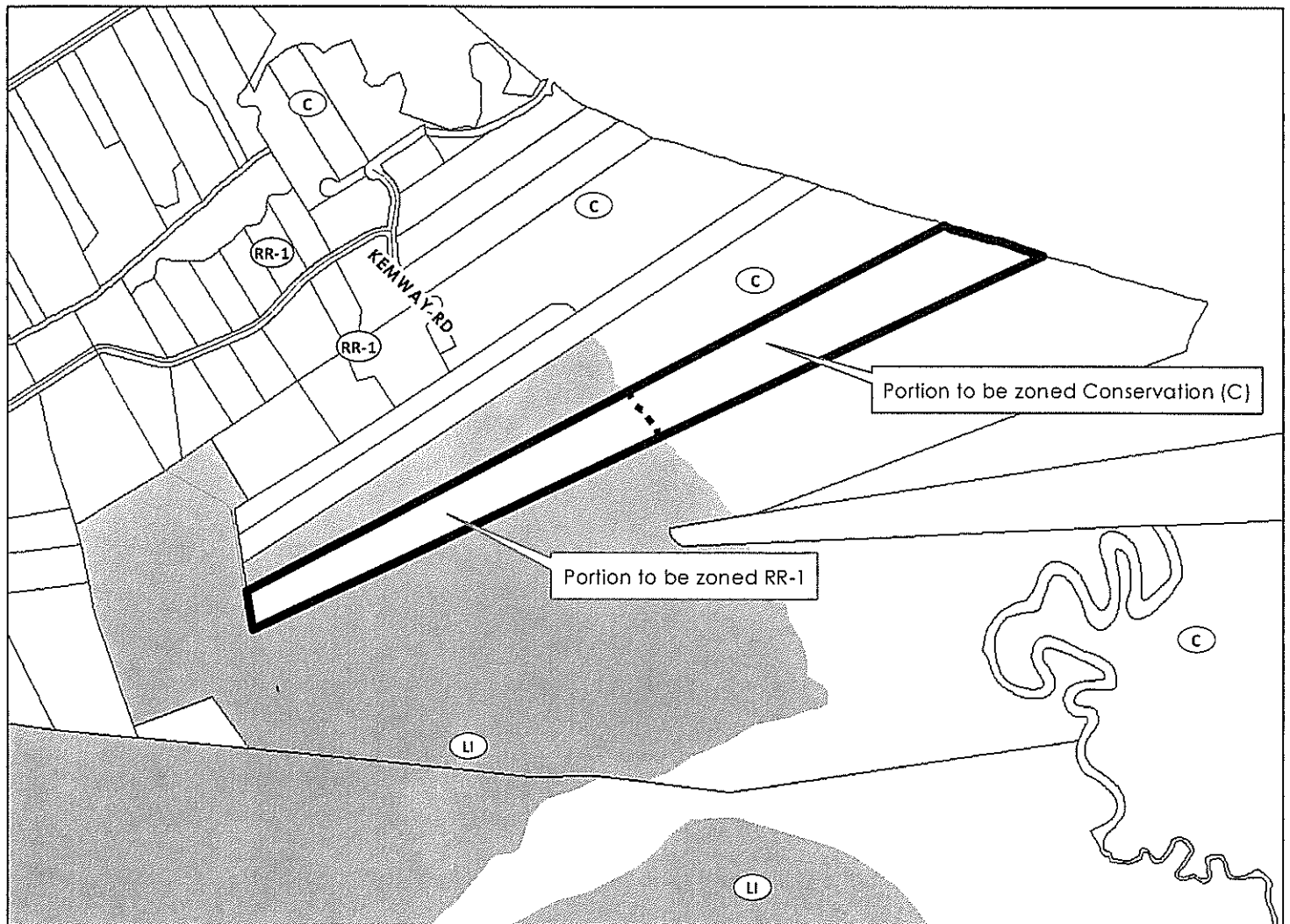
Request zoning of Rural Residential (RR-1)  
and Conservation (C).  
Zoned Single-Family Residential (R-4)  
in Charleston County.

Owner: Keith W. Lackey et al.

Area



Location







Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND ORDINANCE 1996-08 (DILL TRACT PUD MASTER PLAN & DEVELOPMENT GUIDELINES) BY AMENDING THE PERMITTED USES FOR THE DILL TRACT LOW DENSITY RESIDENTIAL DISTRICT TO ALLOW NOT-FOR-PROFIT OFFICE AS A PERMITTED USE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL MEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the ordinance adopting the original Dill Tract Planned Unit Development Master Plan and Development Guidelines be amended by inserting the following text at the end of the section titled, "Zoning Districts":

"In the Dill Tract Not for Profit Office District, use as office space by non-profit institutions that are able to provide documentary evidence of their tax-exempt status under the regulations of the U.S. Internal Revenue Service. This permitted use will be in addition to the other uses permitted in the 'Dill Tract Low-density Residential District', as previously defined in the 'Development Guidelines for Dill Tract.'

In addition to the requirements listed above, non-profit-office uses in the Dill Tract Not for Profit Office District shall comply with current City of Charleston Zoning Ordinance requirements for the "General Office" zoning district, except that residential uses in conflict with the "Dill Tract Not for Profit Office District" as referenced above are not permitted."

Section 2. The Dill Tract Planned Unit Development Master Plan and Development Guidelines be amended for property described as follows:

A portion of property located on George Griffith Boulevard (TMS# 337-00-00-162).

Section 3. To include the attached amended map indicating the portion of the property in the Dill Tract Planned Unit Development Master Plan to be included in the 'Dill Tract Low-density Residential District'

Section 4. This Ordinance shall become effective upon ratification.

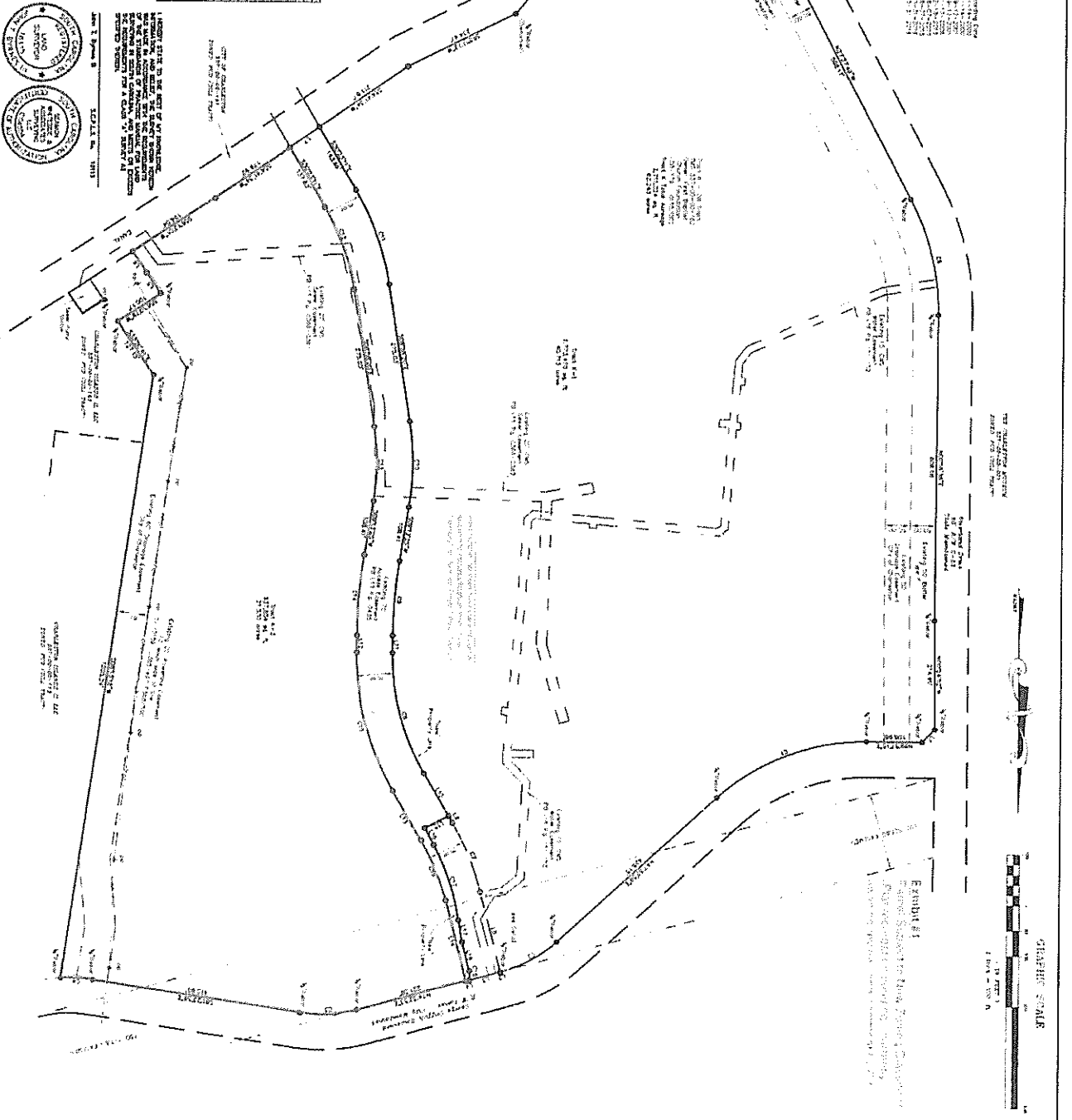
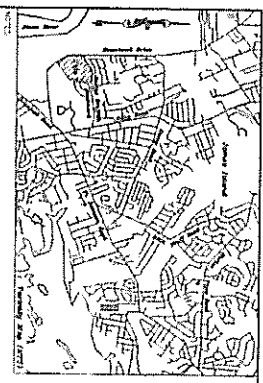
Ratified in City Council this \_\_\_\_ day of  
\_\_\_\_\_ in the Year of Our  
Lord 2017, in the \_\_\_\_ Year of  
Independence of the United States of  
America.

By: \_\_\_\_\_

John J. Tecklenburg  
Mayor, City of Charleston

Attest: \_\_\_\_\_

Vanessa Turner Maybank  
Clerk of Council

[illegible]

DATE: June 8, 2012  
 DRAWN BY: CEC-125  
 CEC:  
 PLOT: 1214-1  
 SHEET: 24-00-00-037

A FINAL SUBDIVISION PLAT OF  
**TRACT K - GEORGE GRIFFITH BOULEVARD**  
 TMS No. 337-00-00-162  
 OWNED BY FIRST BAPTIST CHURCH FOUNDATION  
 LOCATED IN THE CITY OF CHARLESTON  
 CHARLESTON COUNTY, SOUTH CAROLINA

**SWA**  
surveying  
LLC

1035-B Jenidna Road  
Charleston, SC 29407  
(843) 795-9330

[illegible]

## Ordinance Amendment & Rezoning 1

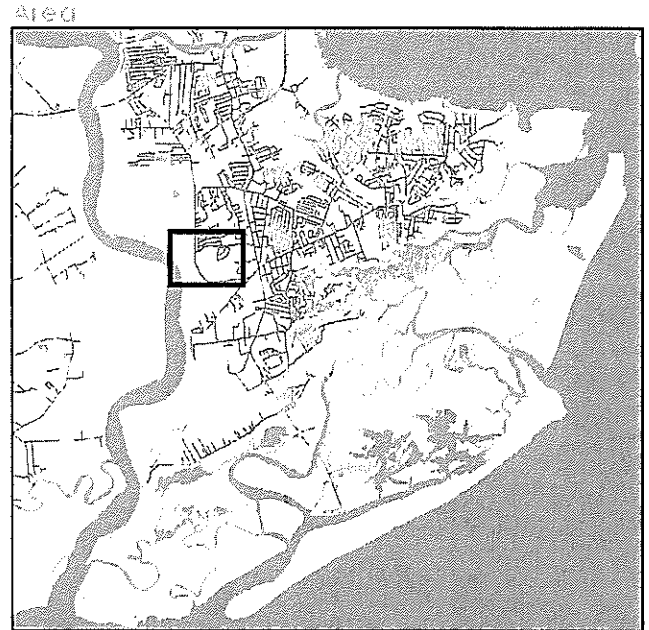
George Griffith Blvd (Dill Tract PUD - Johns Island)

TMS# 3370000162 (a portion)

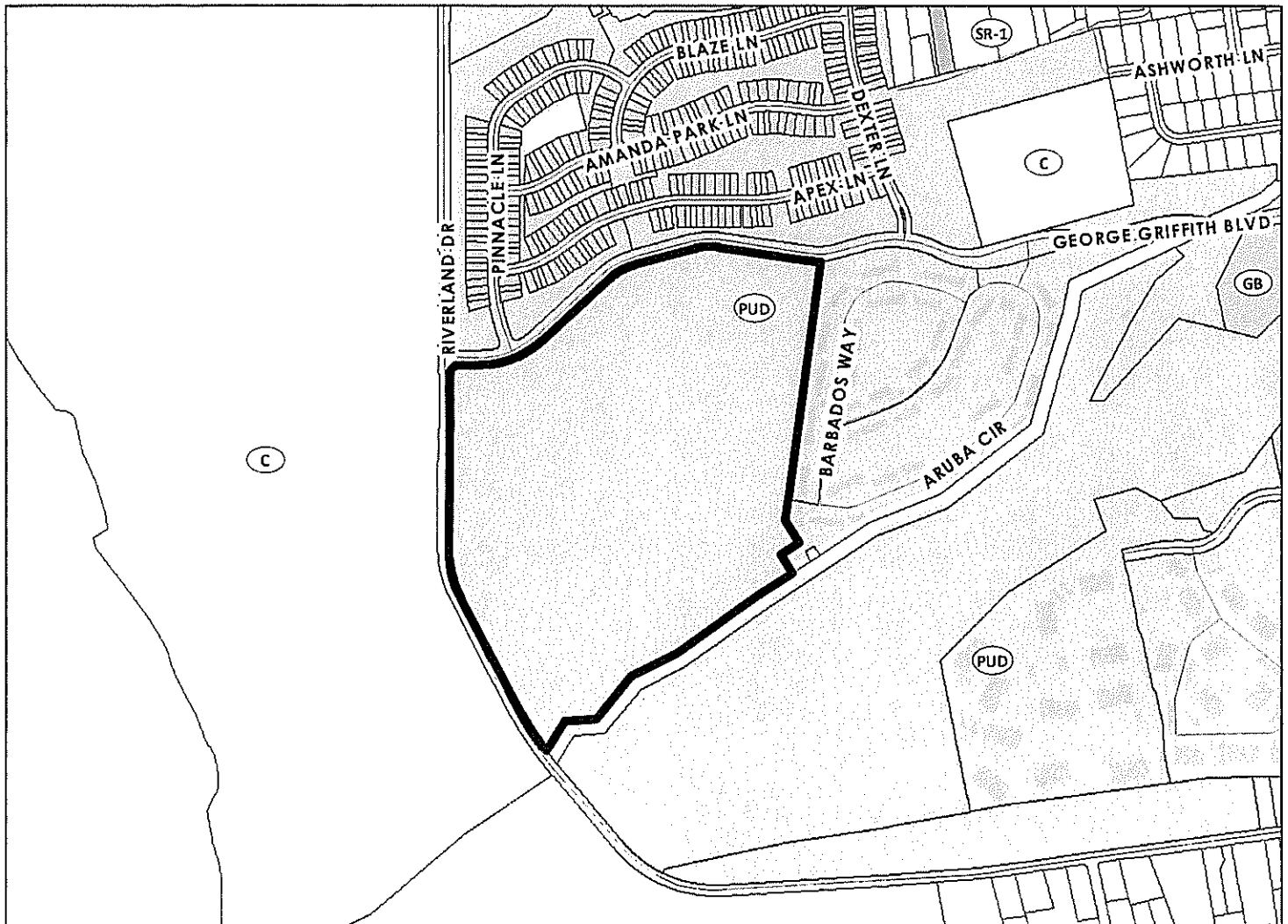
approx. 21.53 ac.

Request amendment to ordinance 1996-08  
(Dill Tract PUD Master Plan & Development Guidelines)  
by amending the permitted uses for the Dill Tract  
Low Density Residential District to allow  
not-for-profit office as a permitted use.

Owner: First Baptist Church Foundation  
Applicant: Seamon Whiteside & Assoc. Inc.



Location





Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1848 SANDCROFT DRIVE (WEST ASHLEY) (0.28 ACRE) (TMS #353-14-00-216) (COUNCIL DISTRICT 7), BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY SC RENOVATION GROUP.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

1848 Sandcroft Drive (West Ashley) (0.28 acre) (TMS #353-14-00-216)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the \_\_\_\_\_ Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Zoning 1

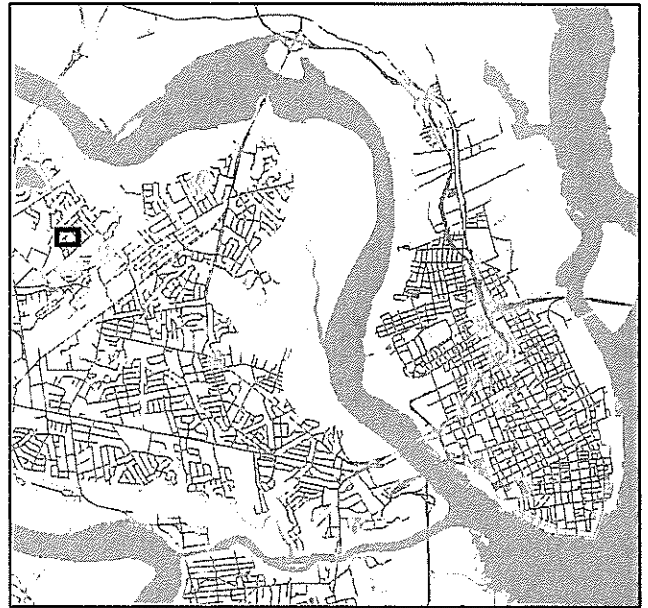
1848 Sandcroft Dr (West Ashley)  
TMS# 3531400216

0.28 ac.

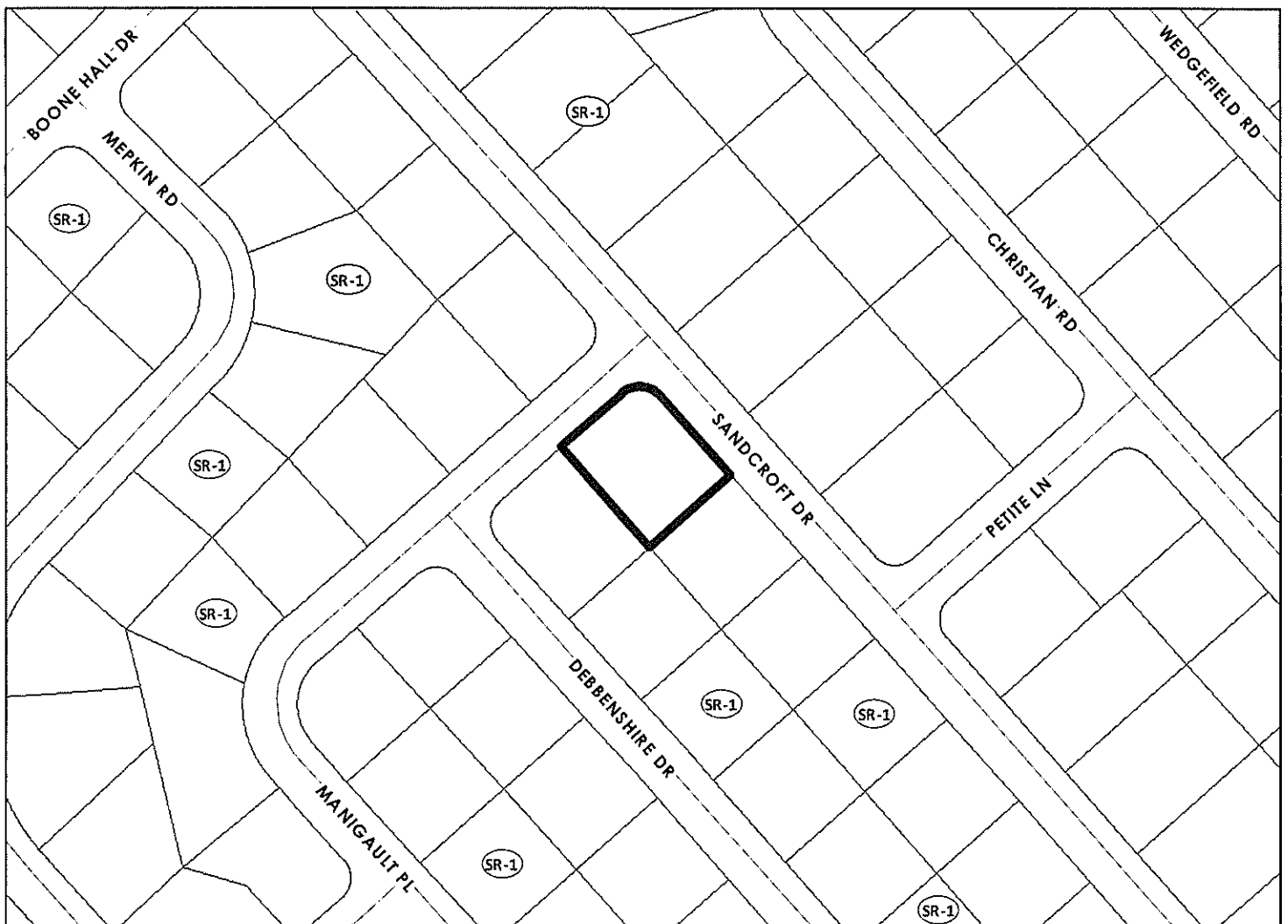
Request zoning of Single-Family Residential (SR-1).  
Zoned Single-Family Residential (R-4)  
in Charleston County.

Owner: SC Renovation Group

Area



Location





Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 2210 WEEPOOLLOW TRAIL (WEST ASHLEY) (0.33 ACRE) (TMS #353-12-00-005) (COUNCIL DISTRICT 2), BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY STEPHEN AND SHERI WENGER.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

2210 Weepoolow Trail (West Ashley) (0.33 acre) (TMS #353-12-00-005)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Zoning 2

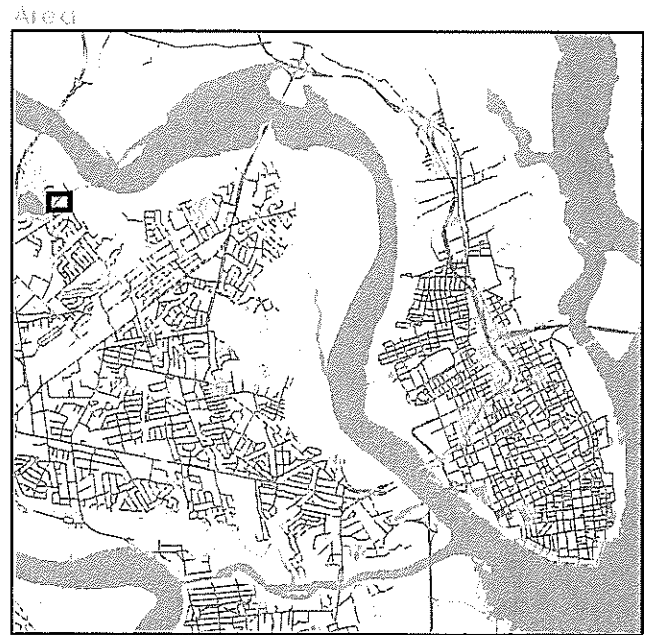
2210 Weepoolow Trl (West Ashley)

TMS# 3531200005

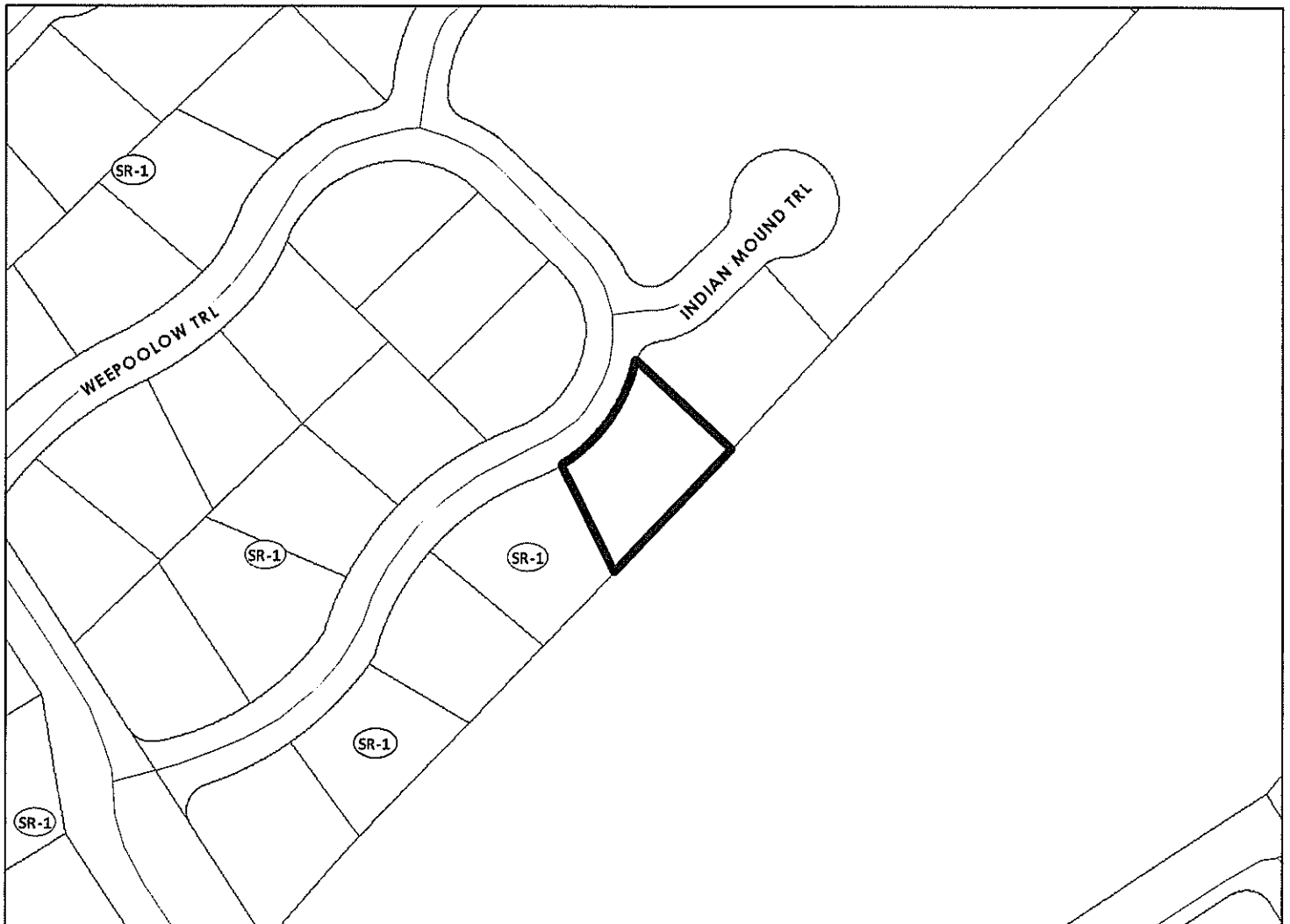
0.33 ac.

Request zoning of Single-Family Residential (SR-1).  
Zoned Single-Family Residential (R-4)  
in Charleston County.

Owner: Stephen J. Wenger



## Location







Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 2000 INDIAN MOUND TRAIL (WEST ASHLEY) (0.34 ACRE) (TMS #353-12-00-006) (COUNCIL DISTRICT 2), BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY JUDY G. MARKOWITZ LIVING TRUST.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

2000 Indian Mound Trail (West Ashley) (0.34 acre) (TMS #353-12-00-006)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Zoning 3

2000 Indian Mound Trl (West Ashley)

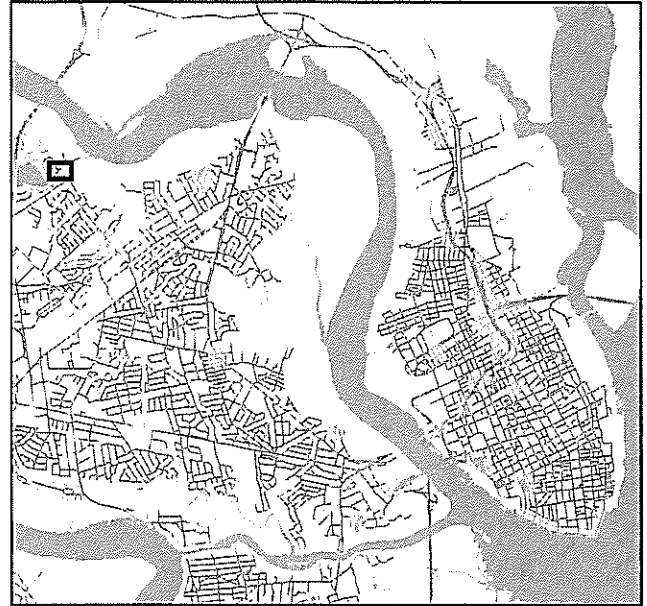
TMS# 3531200006

0.34 ac.

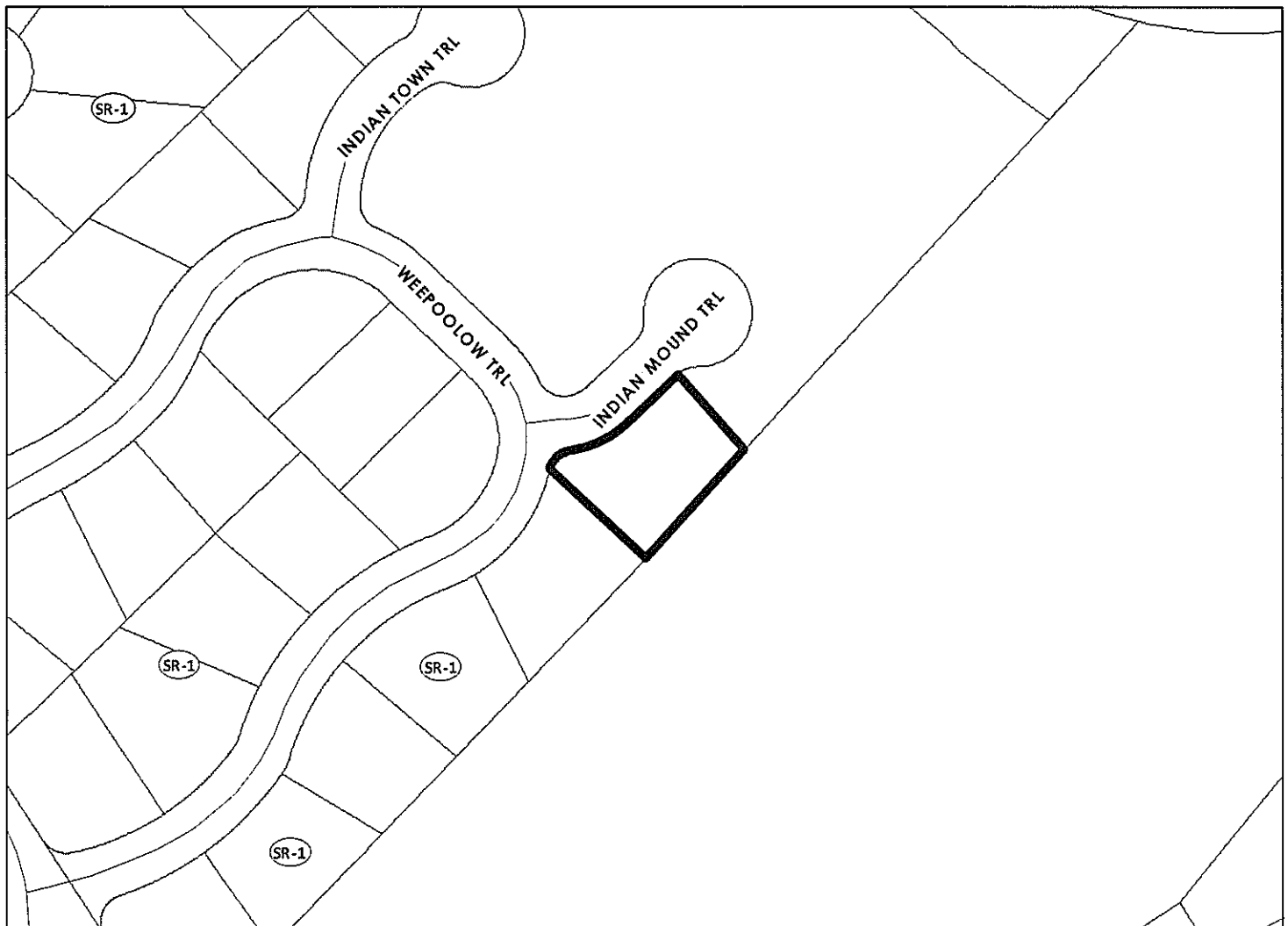
Request zoning of Single-Family Residential (SR-1).  
Zoned Single-Family Residential (R-4)  
in Charleston County.

Owner: Judy G. Markowitz Living Trust

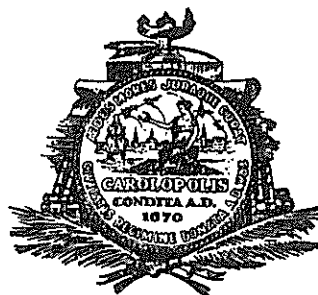
Area



Location



E10.)



Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND THE ZONING ORDINANCE OF THE CITY OF CHARLESTON BY CHANGING THE ZONE MAP, WHICH IS A PART THEREOF, SO THAT 1622 BOONE HALL DRIVE (WEST ASHLEY) (0.34 ACRE) (TMS #353-14-00-136) (COUNCIL DISTRICT 7), BE ZONED SINGLE-FAMILY RESIDENTIAL (SR-1) CLASSIFICATION. THE PROPERTY IS OWNED BY AMY BRUNSON.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. That the Zoning Ordinance of the City of Charleston be, and the same hereby is amended, by changing the zone map thereof so that the below described property shall become a part thereof:

1622 Boone Hall Drive (West Ashley) (0.34 acre) (TMS #353-14-00-136)

Section 2. That the said parcel of land described above shall be zoned Single-Family Residential (SR-1) classification.

Section 3. This ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord  
\_\_\_\_\_, in the \_\_\_\_\_ Year of Independence  
of the United States of America.

By:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

## Zoning 4

1622 Boone Hall Dr (West Ashley)

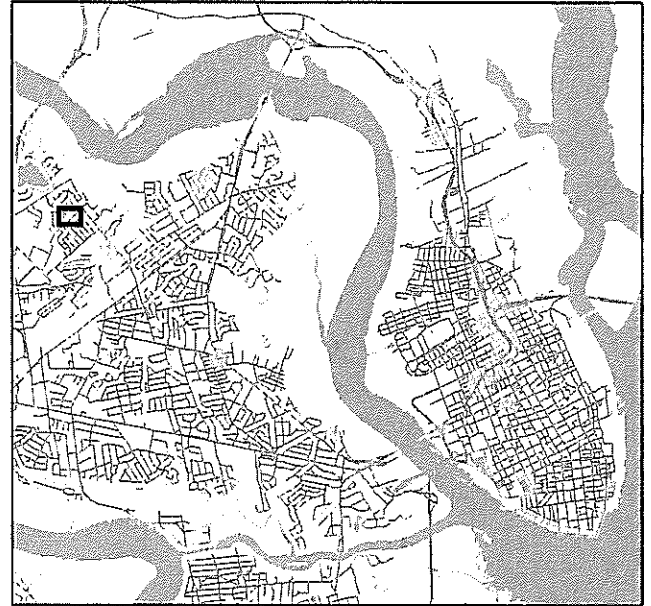
TMS# 3531400136

0.34 ac.

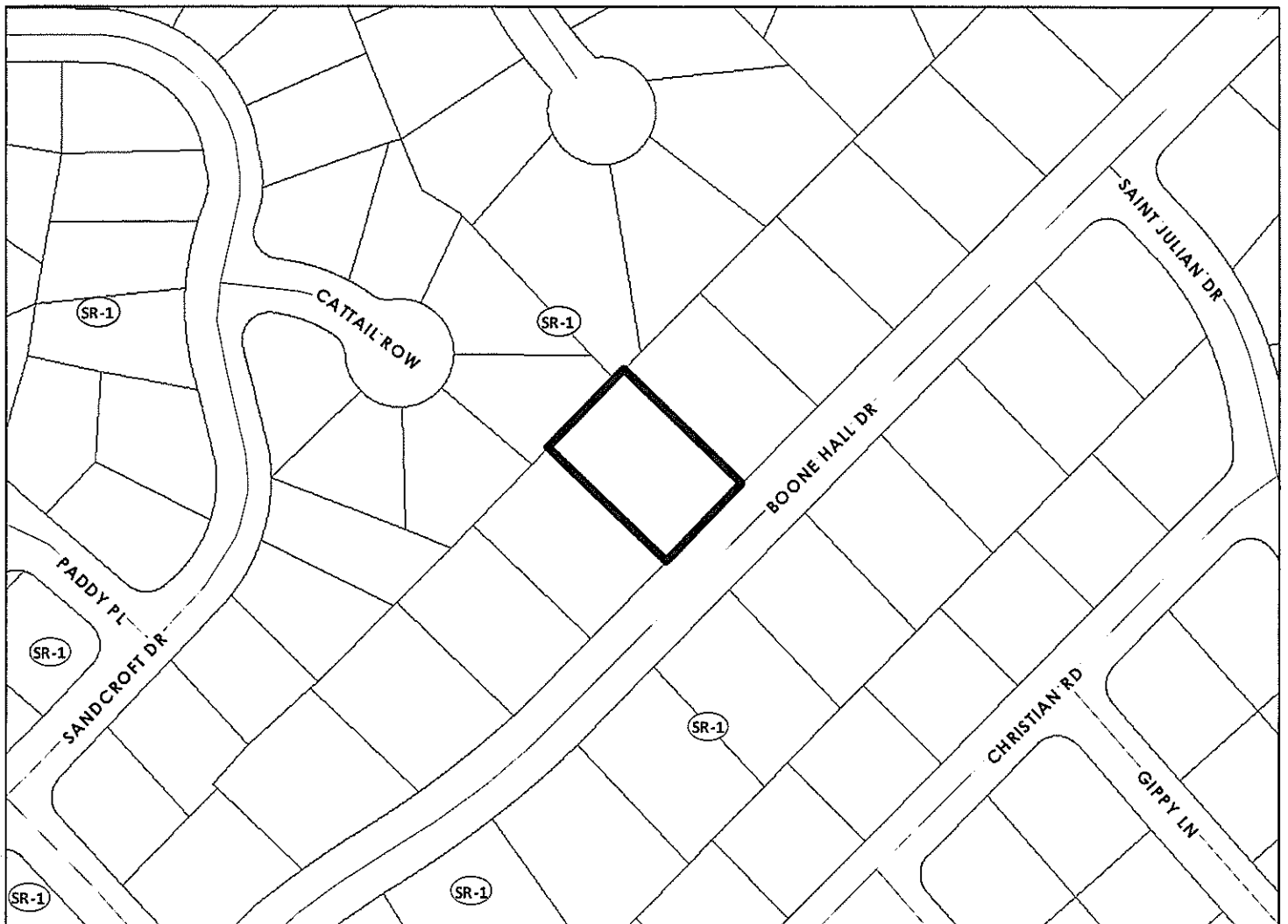
Request zoning of Single-Family Residential (SR-1).  
Zoned Single-Family Residential (R-4)  
in Charleston County.

Owner: Amy Brunson

Aerial



Location





Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND CHAPTER 54 OF THE CODE OF THE CITY OF CHARLESTON (ZONING ORDINANCE) BY AMENDING SECTION 54-961 TO CLARIFY THE DEFINITION OF A SITE SPECIFIC DEVELOPMENT PLAN

Section 1. Subsection 7. of Section 54-961 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended to read as follows (new text in **bold** and deleted text with ~~strikethrough~~):

“Site specific development plan means a development plan submitted to a local governing body by a landowner describing with reasonable certainty the types and density or intensity of uses for a specific property or properties. Site specific development plans include a planned unit development; a preliminary or final subdivision plat; **a conceptual plan submitted to the Board of Architectural Review or Design Review Board; a development plan submitted to the Technical Review Committee for first review;** a preliminary or general development plan ~~to include submissions to the Board of Architectural Review, the Design Review Board, the Technical Review Committee, or~~ **submitted** to staff authorized to grant approval pursuant to the provisions of this Chapter that qualify for either preliminary or final approval; a variance; a conditional use or special exception permit plan.”

Section 2. This Ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_  
in the Year of Our Lord 2017, in the \_\_\_\_ Year of Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council



Ratification  
Number \_\_\_\_\_

## A N O R D I N A N C E

TO AMEND SECTION 54- 943(c) OF THE CODE OF THE CITY OF CHARLESTON (ZONING ORDINANCE) TO MODIFY THE VOTE REQUIRED OF CITY COUNCIL IN THE EVENT A MATTER IS DISAPPROVED BY THE PLANNING COMMISSION OR WHEN A PETITION IN OPPOSITION TO A MATTER SIGNED BY OWNERS OF TWENTY PERCENT OF THE AREA OF LOTS SUBJECT TO THE MATTER, OR OF THOSE IMMEDIATELY ADJACENT ON THE SIDES AND REAR OR DIRECTLY OPPOSITE THERETO IS PRESENTED TO COUNCIL TO A MAJORITY OF ALL MEMBERS OF THE CITY COUNCIL.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. Section 54- 943(c) of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by changing the number of votes required of City Council in the event an amendment, supplement or change is disapproved by the Planning Commission or when a petition in opposition to a matter signed by owners of twenty percent of the area of lots affected by a matter, or of those immediately adjacent in the rear or sides thereof, or of those directly opposite thereto to a majority of all members of the City Council, so that hereafter, Sec. 54-943 (c) of the Zoning Ordinance shall read as follows (changes in strike through and **bold**):

c. In case the proposed amendment, supplement, or change be disapproved by the Planning Commission, or a protest be presented duly signed and acknowledged by the owners of twenty percent or more either of the areas of the lots included in such change, or of those immediately adjacent in the rear and on the side or sides thereof or of those directly opposite thereto, such amendment, supplement or change shall not become effective except by a favorable vote of **a majority** ~~three-fourths (3/4)~~ of all members the City Council..

Section 2. This Ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of  
\_\_\_\_\_ in the Year of Our Lord, 2017,  
and in the \_\_\_\_ Year of the Independence of  
the United States of America

\_\_\_\_\_  
John J. Tecklenburg, Mayor

ATTEST:

\_\_\_\_\_  
Vanessa Turner Maybank,  
Clerk of Council

STATE OF SOUTH CAROLINA     )  
COUNTY OF CHARLESTON     )

ABANDONMENT OF EASEMENT

This Abandonment of Easement ("*Abandonment*") is entered into this \_\_\_\_ day of \_\_\_\_\_, 2017, by and between the City of Charleston, a Municipal corporation organized and existing pursuant to the laws of the State of South Carolina ("*City*"), and Catalyst Builders, Inc. ("*Owner*").

WHEREAS, Owner is the owner of Lot "Tract X", "A Portion of Cherokee Hall" Subdivision, Charleston County, South Carolina, designated as TMS No. 310-06-00-106 (the "*Property*"); and

WHEREAS, there currently exists on the Property a 40' Drainage Easement as shown on a plat recorded in Book CB, at Pages 64, in the RMC Office for Charleston, South Carolina ("*Old Easement*"); and

WHEREAS, Owner has requested that the City release and abandon the Old Easement; and

WHEREAS, the City is mindful to grant such request and desires to release and abandon the Old Easement, as more particularly described on Exhibit "A" attached hereto and shown on the Plat (as defined below); and

WHEREAS, upon the abandonment of the Old Easement, the owner of the real property which is subject to the Old Easement, has acknowledged on behalf of himself, his heirs and assigns, his sole and complete responsibility for the condition of the portion of the Old Easement as is currently exists and may exist in the future and has further agreed to hold the City, its officers, and agents and employees harmless from any and all claims concerning the Old Easement being hereby abandoned.

NOW THEREFORE, the City has abandoned the Old Easement hereinafter described and the drainage facilities located therein. The Old Easement and facilities hereby abandoned are located on that certain parcel of land in the County of Charleston and State of South Carolina, and is more particularly described on Exhibit "A" attached hereto and shown on a plat entitled "Plat Showing the Abandonment of an Existing Drainage Easement Across TMS No. 310-06-00-106 containing 5.220 Acres" prepared by HLA, Inc., dated February 13, 2017 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina (herein the "*Plat*"). No portion of the Old Easement is abandoned except as specifically described on Exhibit "A," and shown on the Plat, as "40' Existing DRAINAGE EASEMENT TO BE ABANDONED".

IN WITNESS WHEREOF, the Parties have caused this instrument to be signed in their names to be affirmed hereby by duly authorized authority the date and year first above written.



WITNESSES:

Jacqueline C. Alcott  
Witness #1

Brian W. Allen  
Witness #2

OWNER:

[Signature]  
Catalyst Builders, Inc.

Dated: 8/14/17

WITNESSES:

\_\_\_\_\_  
Witness #1

\_\_\_\_\_  
Witness #2

**CITY OF CHARLESTON**

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Its: \_\_\_\_\_

Dated: \_\_\_\_\_

# PROBATE

Witness: Jacqueline C. Clegg

Benny W. Hill (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 2/27/18

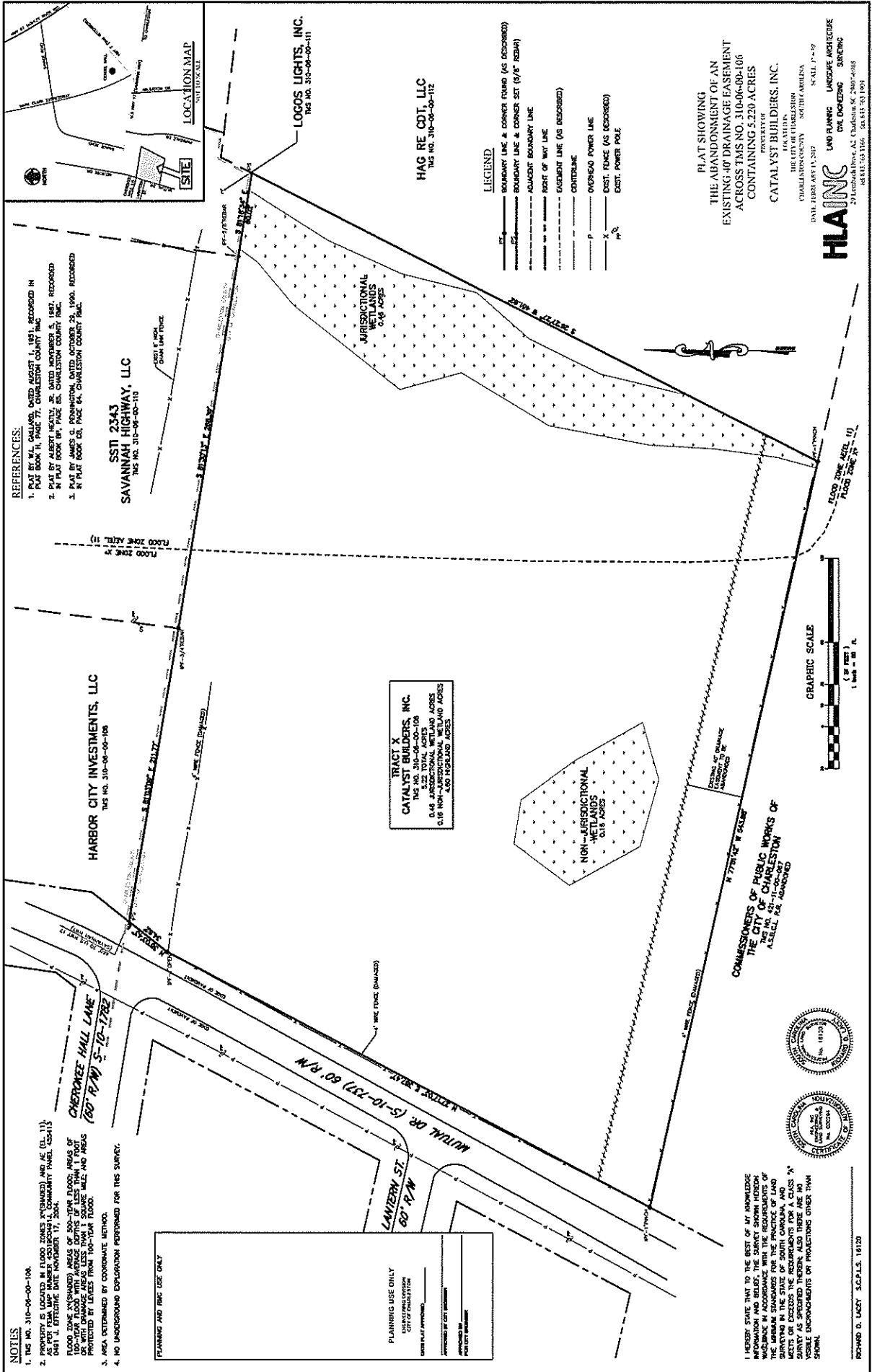
PROBATE

### Witness # 1

\_\_\_\_\_(SEAL)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

EXHIBIT "A"

ALL THAT CERTAIN piece, parcel or tract of land located in "A Portion of Cherokee Hall" Subdivision, City of Charleston, County of Charleston, State of South Carolina, shown and designated as "40' Existing DRAINAGE EASEMENT TO BE ABANDONED" on that certain plat entitled "Plat Showing the Abandonment of an Existing Drainage Easement Across TMS No. 310-06-00-106 containing 5.220 Acres" prepared by HLA, Inc., dated February 13, 2017 and recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the RMC Office for Charleston County, South Carolina.



REFERENCES:

1. PLAT BY W.L. GALLARD, DATED AUGUST 1, 1991, RECORDED IN PLAT BOOK N, PAGE 77, CHARLESTON COUNTY REC.
2. PLAT BY JAMES G. ROSSIGNOL, DATED OCTOBER 23, 1990, RECORDED IN PLAT BOOK N, PAGE 44, CHARLESTON COUNTY REC.
3. PLAT BY JAMES G. ROSSIGNOL, DATED OCTOBER 23, 1990, RECORDED IN PLAT BOOK N, PAGE 44, CHARLESTON COUNTY REC.

SSIT 2343  
SAVANNAH HIGHWAY, LLC  
TMS NO. 310-09-00-110

HARBOR CITY INVESTMENTS, LLC  
TMS NO. 310-09-00-108

LOGOS LIGHTS, INC.  
TMS NO. 310-09-00-111

HAG RE QDT, LLC  
TMS NO. 310-09-00-112

TRACT X  
CATALYST BUILDERS, INC.  
TMS NO. 310-09-00-109  
5.22 TOTAL ACRES  
0.46 JURISDICTIONAL WETLAND ACRES  
0.10 NON-JURISDICTIONAL WETLAND ACRES  
4.66 UPLAND ACRES

- LEGEND
- BOUNDARY LINE & CORNER FOUND (AS DESCRIBED)
  - BOUNDARY LINE & CORNER SET (9/13/2017)
  - ADJACENT BOUNDARY LINE
  - RIGHT OF WAY LINE
  - EASEMENT LINE (AS DESCRIBED)
  - CENTRELINE
  - OVERHEAD POWER LINE
  - EAST FENCE (AS DESCRIBED)
  - EAST POWER POLE

PLAT SHOWING  
THE ABANDONMENT OF AN  
EXISTING 40' DRAINAGE EASEMENT  
ACROSS TMS NO. 310-09-00-106  
CONTAINING 5.22 ACRES  
RESERVATIVE  
CATALYST BUILDERS, INC.  
LOCALITY  
HIGLEYVILLE, SOUTH CAROLINA  
CHARLESTON COUNTY, SOUTH CAROLINA  
DATE: FEBRUARY 1, 2017  
SCALE: 1" = 40'

**HLA INC**  
LAND PLANNING  
LANDSCAPE ARCHITECTURE  
CIVIL ENGINEERING  
SURVEYING  
27 Litchfield Drive, A2, Charleston, SC 29407-4988  
TEL: 843.583.1166 FAX: 843.583.1898



I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE  
INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON  
WAS MADE IN ACCORDANCE WITH THE STANDARDS OF THE  
SURVEYING IN THE STATE OF SOUTH CAROLINA, AND  
I BELIEVE THE SURVEY TO BE A CLASS "A"  
SURVEY. I HAVE NO KNOWLEDGE OF ANY FACTS OR  
CIRCUMSTANCES THAT WOULD CAUSE THE SURVEY TO BE  
UNRELIABLE OR INACCURATE.

REYNOLD D. LUCKY SC.P.L.E. 16120

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF CHARLESTON )

## TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Lennar Carolinas LLC  
 ("Grantor") in the state aforesaid, for and in consideration of the sum of  
 ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before  
 the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby  
 acknowledged, has granted, bargained, sold and released, and by these presents does grant,  
 bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and  
 assigns, forever, the following described property which is granted, bargained, sold and released  
 for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives,  
 and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston  
 State of South Carolina, identified as (list street names) Private Lefler Drive and Battery  
Pringle Drive and Brunswick Rifle Drive

as shown and designated on a plat entitled FINAL PLAT SHOWING THE SUBDIVISION OF  
TMS 315-00-00-120 TO FORM STONOVUE - PHASE 3 CONSISTING OF LOTS 301 - LOT  
345 SURVEYED FOR LENNAR CAROLINAS, LLC, LOCATED IN JOHNS ISLAND,  
CHARLESTON COUNTY, SC

prepared by Joseph O. Eelman, SCRLS No. 16492-B,  
 dated February 10, 2017, revised \_\_\_\_\_, and recorded on \_\_\_\_\_  
 in Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the \_\_\_\_\_ Office for Charleston County.  
 Said property butting and bounding, measuring and containing, and having such courses and  
 distances as are shown on said plat. Reference being had to the aforesaid plat for a full and  
 complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the  
Southern Cross Financial LLC dated November 14, 2016 and recorded  
November 15, 2016 in Book 0597 at Page 220 in the RMC Office for  
Charleston County, South Carolina.

Grantee's Mailing Address:

City of Charleston  
 Department of Public Service  
 Engineering Division  
 2 George Street  
 Suite 2100  
 Charleston, South Carolina 29401

Portion of TMS No.:

315-00-00-120

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 1 day of June 20 17.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

Jocelyn Alegre  
Witness Number One

Jocelyn Alegre  
Printed Name

Jessica Douglas  
Witness Number Two

Jessica Douglas  
Printed Name

Grantor  
Jason Byham

Jason Byham, Vice President  
Printed Name

\*\*\*\*\*

STATE OF South Carolina)  
COUNTY OF Charleston)

ACKNOWLEDGEMENT

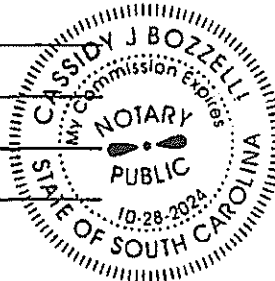
This foregoing instrument was acknowledged before me (the undersigned notary) by Jason Byham, the Vice President of Lennar Carolinas LLC, a Corporation, on behalf of the Grantor on the 1 day of June, 20 17.

Signature of Notary: Cassidy J Bozzelli

Print Name of Notary: Cassidy J Bozzelli

Notary Public for South Carolina

My Commission Expires: 10/28/24



SEAL OF NOTARY

STATE OF SOUTH CAROLINA )

COUNTY OF Charleston ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:


1. I have read the information on this affidavit and I understand such information.
2. The property was transferred by Lennar Carolinas LLC  
to City of Charleston on \_\_\_\_\_.
3. Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): transferring to City of Charleston (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4. Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5. Check YES \_\_\_ or NO \_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is \_\_\_\_\_.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Vice President, Lennar Carolinas LLC.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.



Responsible Person Connected with the Transaction

Jason Byham

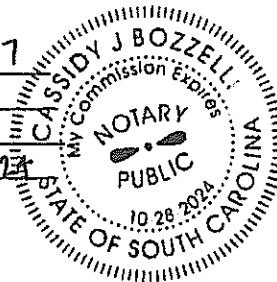
Print or Type Name Here

Sworn this 1 day of June 20 17

Cassidy J Bozzell

Notary Public for South Carolina

My Commission Expires: 10/28, 20 24







STATE OF SOUTH CAROLINA )  
 )  
 )  
COUNTY OF CHARLESTON )

EXCLUSIVE STORM  
WATER DRAINAGE  
EASEMENTS  
CITY OF CHARLESTON

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and Lennar Carolinas LLC (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of \_\_\_\_\_ property identified by and designated as Charleston \_\_\_\_\_ County tax map number 315-00-00-120 \_\_\_\_\_ and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of \_\_\_\_\_ the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

"Final Plat Showing the Subdivision of TMS 315-00-00-120 To Form Stonoview - Phase 3 Consisting of Lots 301 - Lot 345 Surveyed for Lennar Carolinas, LLC Located in Johns Island, Charleston County, SC."

35

Prepared and executed by Joseph O. Eelman, SCRLS No. 16492-B dated February 10, 2017,  
revised on \_\_\_\_\_, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the \_\_\_\_\_ Office for Charleston, South Carolina (herein the "Plat").  
A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES:

OWNER:

Witness #1

Lennar Carolinas LLC

Name:

Witness #2

*Jason Byham*  
Jason Byham  
President

STATE OF South Carolina )  
COUNTY OF Charleston )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Jason Byham, the Vice President of Lennar Carolinas LLC, a Corporation, on behalf of the Owner on June 1, 2017.

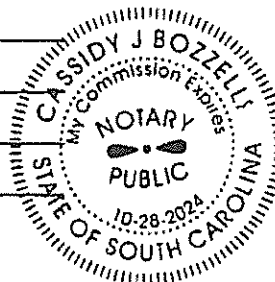
Signature: *Cassidy J Bozzelli*

Print Name of Notary: Cassidy J Bozzelli

Notary Public for South Carolina

My Commission Expires: 10/28/24

SEAL OF NOTARY





STATE OF SOUTH CAROLINA     )  
   )  
 COUNTY OF CHARLESTON     )

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that CALATLANTIC GROUP, INC. ("Grantor") in the state aforesaid, for and in consideration of the sum of ONE AND 00/100 DOLLAR (\$1.00), being the true consideration to it in hand paid at and before the sealing of these presents by the CITY OF CHARLESTON, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said CITY OF CHARLESTON ("Grantee"), its successors and assigns, forever, the following described property which is granted, bargained, sold and released for the use of the public forever:

All of the property underneath, above, and containing those certain streets, roads, drives, and cul-de-sacs situate, lying and being in the City of Charleston, County of Charleston, State of South Carolina, identified as (list street names) Swiftwater Road, Grey Owl Way, and Byrd Garden Road

as shown and designated on a plat entitled FINAL PLAT SHOWING THE ABANDONMENT OF THE PROPERTY LINE BETWEEN H.O.A. #4, TMS NO. 301-00-00-686 (0.478 AC) AND TRACT 5&6, TMS NO. 301-00-00-695 (19.939 AC) TO CREATE GRAND OAKS PHASE 5 & 6 CONTAINING 30 LOTS (6.331 AC), RIGHT OF WAYS (1.671 AC), AND HOA AREAS (12.415 AC) PROPERTY OF CALATLANTIC GROUP, INC. LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

prepared by HLA, Inc.,  
 dated April 24, 2017, revised \_\_\_\_\_, and recorded on \_\_\_\_\_ in  
 Plat Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Charleston County. Said property butting and bounding, measuring and containing, and having such courses and distances as are shown on said plat. Reference being had to the aforesaid plat for a full and complete description, being all of the said dimensions, a little more or a little less.

This being a portion of the property conveyed to Grantor herein by deed of the GRAND BEES DEVELOPMENT dated March 20, 2015 and recorded March 20, 2015 in Book 0463 at Page 944 in the RMC Office for Charleston County, South Carolina.

Grantee's Mailing Address:	City of Charleston Department of Public Service Engineering Division 2 George Street Suite 2100 Charleston, South Carolina 29401
----------------------------	---

Portion of TMS No.:	<u>301-00-00-686 &amp; -695</u>
---------------------	---------------------------------

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the CITY OF CHARLESTON, its successors and assigns forever.

AND Grantor does hereby bind itself and its heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said City of Charleston, heirs and assigns, against Grantor and its heirs, and all persons whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hand(s) and Seal(s) this 14 day of June 2017.

SIGNED, SEALED AND DELIVERED

IN THE PRESENCE OF:

Jennifer Schmittke  
Witness Number One

Jennifer Schmittke  
Printed Name

Grantor  
[Signature]

Don McDonough  
Printed Name

[Signature]  
Witness Number Two

Adrienne Leino  
Printed Name

\*\*\*\*\*

STATE OF South Carolina

COUNTY OF Berkley

ACKNOWLEDGEMENT

This foregoing instrument was acknowledged before me (the undersigned notary) by Don McDonough, the Operational VP of CalAtlantic Group, a Corporation, on behalf of the Grantor on the 14 day of June, 2017.

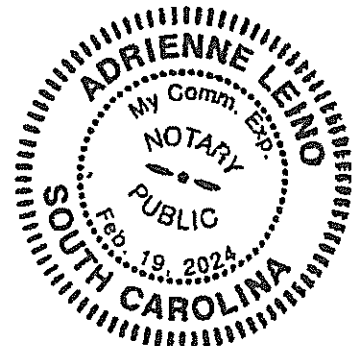
Signature of Notary: [Signature]

Print Name of Notary: Adrienne Leino

Notary Public for South Carolina

My Commission Expires: 2/19/2024

SEAL OF NOTARY



STATE OF SOUTH CAROLINA    )

COUNTY OF CHARLESTON    ) AFFIDAVIT FOR TAXABLE OR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1.     I have read the information on this affidavit and I understand such information.
2.     The property was transferred by CALATLANTIC GROUP, INC.  
to THE CITY OF CHARLESTON on \_\_\_\_\_.
3.     Check one of the following: The deed is
  - (A) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (B) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as distribution to a trust beneficiary.
  - (C) ☒ exempt from the deed recording fee because (See Information section of affidavit): #2 (explanation required)  
(If exempt, please skip items 4-7, and go to item 8 of this affidavit.)

If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty?

Check Yes \_\_\_\_\_ or No \_\_\_\_\_

4.     Check one of the following if either item 3(a) or item 3(b) above has been checked. (See Information section of this affidavit):
  - (A) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_
  - (B) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_
  - (C) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_
5.     Check YES \_\_\_\_\_ or NO ☒ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "YES," the amount of the outstanding balance of this lien or encumbrance is \_\_\_\_\_.
6.     The deed recording fee is computed as follows:
  - (A) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (B) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here.)
  - (C) Subtract Line 6(b) from Line 6(a) and place the result here: \_\_\_\_\_

7. The deed recording fee is based on the amount listed on Line 6(c) above and the deed recording fee due is \_\_\_\_\_.
8. As required by Code Section '12-24-70, I state that I am a responsible person who was connected with the transaction as Grantor.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

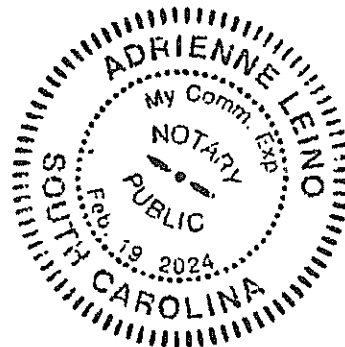


\_\_\_\_\_  
Responsible Person Connected with the Transaction

Ron Bullman

\_\_\_\_\_  
Print or Type Name Here

Sworn this 11 day of July 2017  
Adrienne Leno  
Notary Public for South Carolina  
My Commission Expires: Feb 19, 2024









STATE OF SOUTH CAROLINA	)	EXCLUSIVE STORM
	)	WATER DRAINAGE
	)	EASEMENTS
COUNTY OF CHARLESTON	)	CITY OF CHARLESTON

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_ 20\_\_, by and between the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina (herein the "City"), and CALATLANTIC GROUP, INC. (herein the "Owner").

WHEREAS, THE CITY OF CHARLESTON, is desirous of maintaining storm water drainage ditches and appurtenances ("Storm Water System") across a portion of property identified by and designated as Charleston County tax map number 301-00-00-686 & -695 and to accomplish this objective, the City must obtain certain easements from the Owner permitting the maintenance of the Storm Water System through the referenced portion of the Owner's property as hereinafter described; and

WHEREAS, the undersigned Owner of the property is desirous of cooperating with the City and is minded to grant unto it certain permanent and exclusive storm water drainage easements in and to the property necessary therefor.

NOW, THEREFORE, in consideration of the foregoing and the benefits to be derived by the drainage improvements to the property, the Owner has granted, bargained, sold, released and conveyed by these present and does grant, bargain, sell, release and convey unto the City of Charleston all of those certain New City of Charleston Drainage Easements (or D.E.) as such are identified on the above referenced portion of property and which are more fully shown on that certain plat entitled;

" FINAL PLAT SHOWING THE ABANDONMENT OF THE PROPERTY LINE BETWEEN H.O.A. #4, TMS NO. 301-00-00-686 (0.478 AC) AND TRACT 5&6, TMS NO. 301-00-00-695 (19.939 AC) TO CREATE GRAND OAKS PHASE 5 & 6 CONTAINING 30 LOTS (6.331 AC), RIGHT OF WAYS (1.671 AC), AND HOA AREAS (12.415 AC) PROPERTY OF CALATLANTIC GROUP, INC. LOCATED IN THE CITY OF CHARLESTON, CHARLESTON COUNTY, SOUTH CAROLINA

"

Prepared and executed by HLA, INC. dated April 24, 2017,  
revised on \_\_\_\_\_, and recorded on \_\_\_\_\_ in Plat  
Book \_\_\_\_\_ at Page \_\_\_\_\_ in the RMC Office for Charleston, South Carolina (herein the "Plat").

A copy of said plat is attached heretofore as "Exhibit A" and incorporated herein.

SAID EXCLUSIVE STORM WATER DRAINAGE EASEMENTS having such size, shape, location, and butting and bounding as shown on said Plat, reference to which is hereby made for a more complete description.

The City shall at all times have the right of ingress and egress to the land affected by the said Exclusive and Permanent Storm Water Drainage Easements for purposes of periodic inspection, maintenance, repair and replacement of the Storm Water System. These Exclusive and Permanent Storm Water Drainage Easements shall be commercial in nature and shall run with the land.

The City has no obligation to repair, replace or to compensate the Owner for trees, plants, grass, shrubs or other elements damaged or destroyed within the confines of these Exclusive and Permanent Storm Water Drainage Easements during the conduct of its allowable activities as described above.

TO HAVE AND TO HOLD, all and singular, the said before mentioned unto the said CITY OF CHARLESTON, its successors and assigns, against Owner and its heirs and assigns, and all persons whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the parties have set the Hands and Seals the day and year above written.

WITNESSES:

CITY OF CHARLESTON

Witness #1

By: Laura Cabiness  
Its: Public Service Director

Witness #2

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by \_\_\_\_\_, the \_\_\_\_\_ of the City of Charleston, a Municipal Corporation organized and existing pursuant to the laws of the State of South Carolina, on \_\_\_\_\_.

Signature: \_\_\_\_\_

Print Name of Notary: \_\_\_\_\_

Notary Public for \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

SEAL OF NOTARY

WITNESSES

Witness #1

OWNER:

Name: Don McDonough

Witness #2

STATE OF South Carolina )  
COUNTY OF Berkeley )

ACKNOWLEDGEMENT

The foregoing instrument was acknowledged before me (the undersigned notary) by Don McDonough, the Operational VP of CalAtlantic Group a Corporation, on behalf of the Owner on 6/14/17.

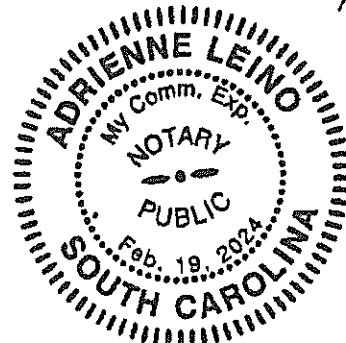
Signature: \_\_\_\_\_

Print Name of Notary: Adrienne Leino

Notary Public for South Carolina

My Commission Expires: 2/19/2024

SEAL OF NOTARY

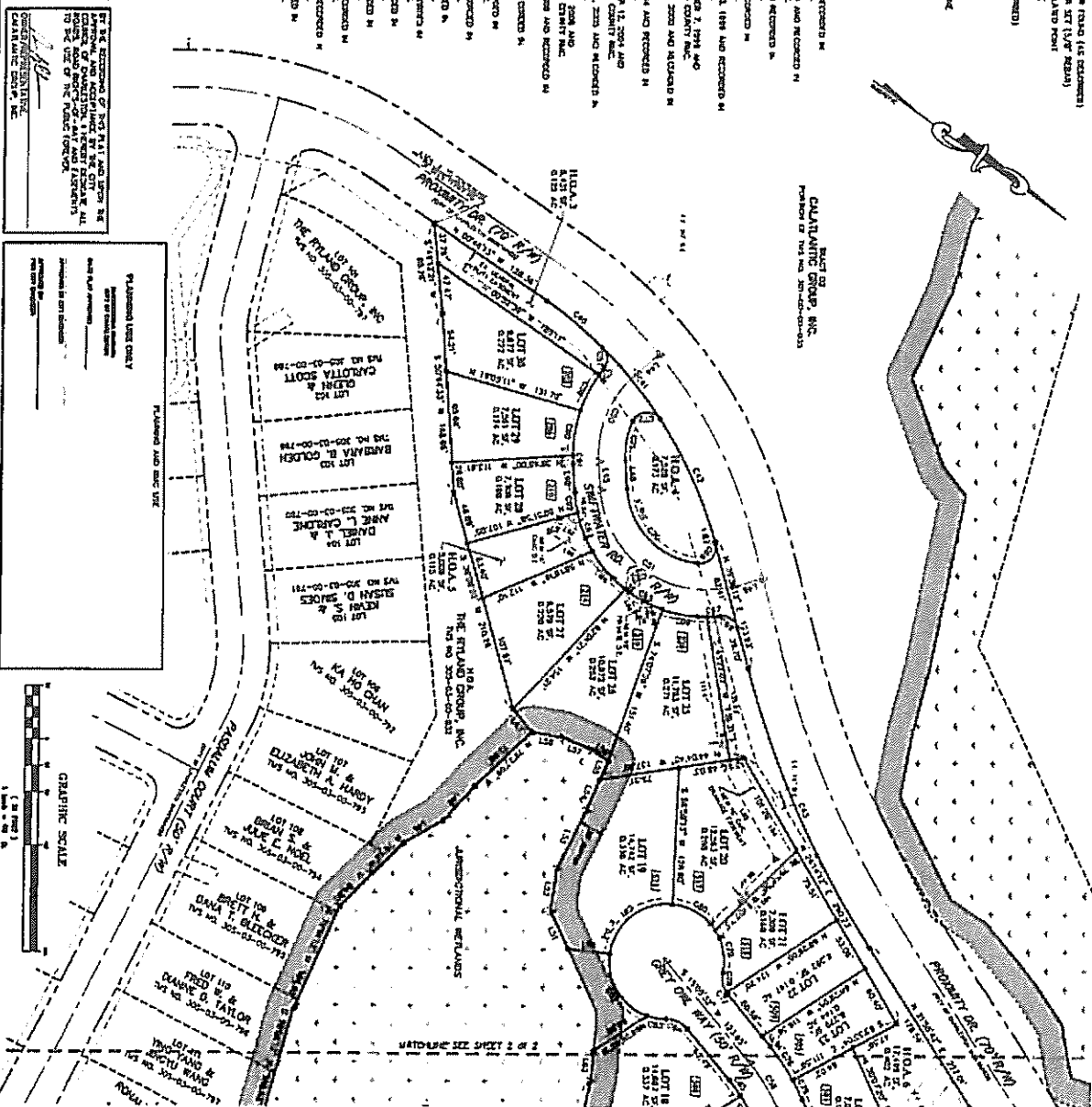


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## REFERENCES

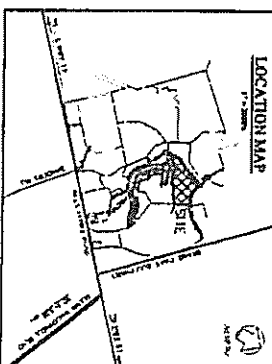
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## NOTES

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**LOCATION MAP**



FINAL PLAT  
SHOWING THE ABANDONMENT  
OF THE PROPERTY LINE BETWEEN  
H.O.A. #1, TMS NO. 201-00-00-685 (0.478 AC) AND  
TRACT 5A6, TMS NO. 201-00-00-695 (19.939 AC)  
TO 301-11-00-000

NO CHANGE  
GRAND OAKS PHASE 5 &  
CONTAINING 30 LOTS (6.31) AC  
RIGHT OF WAY (1.67) AC, AND  
110.4 AC (12.45 AC)

**CALATLANTIC GROUP, INC.**

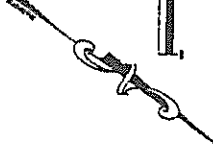
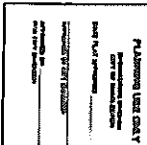
**SHEET 1 OF 2**

# HAZARD

LAND PLANNING PRESIDENT ASSOCIATES  
C/O LINDSAY 2000 YMC

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		1992-1993				1993-1994				1994-1995				1995-1996				1996-1997				1997-1998				1998-1999				1999-2000				2000-2001				2001-2002				2002-2003				2003-2004				2004-2005				2005-2006				2006-2007				2007-2008				2008-2009				2009-2010				2010-2011				2011-2012				2012-2013				2013-2014				2014-2015				2015-2016				2016-2017				2017-2018				2018-2019				2019-2020				2020-2021				2021-2022				2022-2023				2023-2024				2024-2025				2025-2026				2026-2027				2027-2028				2028-2029				2029-2030				2030-2031				2031-2032				2032-2033				2033-2034				2034-2035				2035-2036				2036-2037				2037-2038				2038-2039				2039-2040				2040-2041				2041-2042				2042-2043				2043-2044				2044-2045				2045-2046				2046-2047				2047-2048				2048-2049				2049-2050				2050-2051				2051-2052				2052-2053				2053-2054				2054-2055				2055-2056				2056-2057				2057-2058				2058-2059				2059-2060				2060-2061				2061-2062				2062-2063				2063-2064				2064-2065				2065-2066				2066-2067				2067-2068				2068-2069				2069-2070				2070-2071				2071-2072				2072-2073				2073-2074				2074-2075				2075-2076				2076-2077				2077-2078				2078-2079				2079-2080				2080-2081				2081-2082				2082-2083				2083-2084				2084-2085				2085-2086				2086-2087				2087-2088				2088-2089				2089-2090				2090-2091				2091-2092				2092-2093				2093-2094				2094-2095				2095-2096				2096-2097				2097-2098				2098-2099				2099-2100				2100-2101				2101-2102				2102-2103				2103-2104				2104-2105				2105-2106				2106-2107				2107-2108				2108-2109				2109-2110				2110-2111				2111-2112				2112-2113				2113-2114				2114-2115				2115-2116				2116-2117				2117-2118				2118-2119				2119-2120				2120-2121				2121-2122				2122-2123				2123-2124				2124-2125				2125-2126				2126-2127				2127-2128				2128-2129				2129-2130				2130-2131				2131-2132				2132-2133				2133-2134				2134-2135				2135-2136				2136-2137				2137-2138				2138-2139				2139-2140				2140-2141				2141-2142				2142-2143				2143-2144				2144-2145				2145-2146				2146-2147				2147-2148				2148-2149				2149-2150				2150-2151				2151-2152				2152-2153				2153-2154				2154-2155				2155-2156				2156-2157				2157-2158				2158-2159				2159-2160				2160-2161				2161-2162				2162-2163				2163-2164				2164-2165				2165-2166				2166-2167				2167-2168				2168-2169				2169-2170				2170-2171				2171-2172				2172-2173				2173-2174				2174-2175				2175-2176				2176-2177				2177-2178				2178-2179				2179-2180				2180-2181				2181-2182				2182-2183				2183-2184				2184-2185				2185-2186				2186-2187				2187-2188				2188-2189				2189-2190				2190-2191				2191-2192				2192-2193				2193-2194				2194-2195				2195-2196				2196-2197				2197-2198				2198-2199				2199-2200				2200-2201				2201-2202				2202-2203				2203-2204				2204-2205				2205-2206				2206-2207				2207-2208				2208-2209				2209-2210				2210-2211				2211-2212				2212-2213				2213-2214				2214-2215				2215-2216				2216-2217				2217-2218				221			
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1984 (cont.)		
Year	Population	Population
1984	1,070,729	1,070,729
1985	1,070,729	1,070,729
1986	1,070,729	1,070,729
1987	1,070,729	1,070,729
1988	1,070,729	1,070,729
1989	1,070,729	1,070,729
1990	1,070,729	1,070,729
1991	1,070,729	1,070,729
1992	1,070,729	1,070,729
1993	1,070,729	1,070,729
1994	1,070,729	1,070,729
1995	1,070,729	1,070,729
1996	1,070,729	1,070,729
1997	1,070,729	1,070,729
1998	1,070,729	1,070,729
1999	1,070,729	1,070,729
2000	1,070,729	1,070,729
2001	1,070,729	1,070,729
2002	1,070,729	1,070,729
2003	1,070,729	1,070,729
2004	1,070,729	1,070,729
2005	1,070,729	1,070,729
2006	1,070,729	1,070,729
2007	1,070,729	1,070,729
2008	1,070,729	1,070,729
2009	1,070,729	1,070,729
2010	1,070,729	1,070,729
2011	1,070,729	1,070,729
2012	1,070,729	1,070,729
2013	1,070,729	1,070,729
2014	1,070,729	1,070,729
2015	1,070,729	1,070,729
2016	1,070,729	1,070,729
2017	1,070,729	1,070,729
2018	1,070,729	1,070,729
2019	1,070,729	1,070,729
2020	1,070,729	1,070,729

SHOWING THE ABANDONMENT OF THE PROPERTY LINE BETWEEN H&A AND THE SOUTHERN OAKS PARK AND TRACT. SEE THIS CASE FOR THE TRACT TO BE COELED

GRAND OAKS PHASE 5 & 6 CONTAINING 100 ACRES OF THE RIGHT OF WAY, H&A, INC. AND H&A INVESTMENT, INC.

LOCALIZATION

CALATLUNTIC GROUP, INC.

THE CITY OF CALATLUNTIC, CALIFORNIA

NOTES: 1. H&A, INC. 100 ACRES

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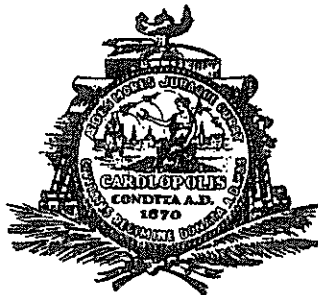
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Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND THE CODE OF THE CITY OF CHARLESTON CHAPTERS 7, 12, 13, AND 24 TO UPDATE PERMITTING FEES FOR THE CITY'S BUILDING INSPECTIONS DIVISION OF THE DEPARTMENT OF PUBLIC SERVICE AND FIRE MARSHAL'S DIVISION OF THE FIRE DEPARTMENT.

BE IT ORDAINED BY THE MAYOR AND COUNCILMEMBERS IN CITY COUNCIL ASSEMBLED:

**Section 1.** Chapter 7, Article II, Section 27 of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**"Sec. 7-27. - Same—Amendments.**

The Code adopted by Section 7-26 of this article is hereby amended as follows:

*Section 101.4.1 Electrical* is amended by deleting the same and substituting in its place and stead the following:

Section 101.4.1 (Reserved)

*Section 101.4.4 Plumbing* is amended by deleting "The provisions of the International Private Sewage Disposal Code shall apply to private sewage disposal systems," with no substitution.

*Section 101.4.5 Property Maintenance* is amended by deleting the words "International Property Maintenance Code" in said section and substituting in their place and stead the words "1997 Edition of the Standard Housing Code."

*Section 101.4.7 Energy* is amended by deleting the same in its entirety and substituting in its place and stead the following:

Section 101.4.7 (Reserved)

*Section 104 Duties and Powers of Building Official* is amended by adding Section 104.12, which shall read as follows:

Any requirements necessary for the strength, stability or proper operation of an existing or proposed operation of an existing or proposed building, structure, electrical, gas, mechanical or plumbing system, or for the public safety, health and general welfare, not specifically covered by this or other technical codes, shall be determined by the Building Official.

*Section 105 Permits* is amended by deleting Section 105.1 through 105.2.3 in their entirety and substituting in their place and stead the following Sections 105.1, 105.2 and 105.2.1 which shall read as follows:

#### Section 105.1 Permit Application

Any owner, authorized agent, or contractor who desires to construct, enlarge, alter, repair, move, demolish, or change the occupancy of a building or structure, or to erect, install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical or plumbing system, the installation of which is regulated by the technical codes, or to cause any such work to be done, shall first make application to the building official and obtain the required permit for the work.

EXCEPTION: Permits shall not be required for the following mechanical work:

1. any portable heating appliance;
2. any portable ventilation equipment;
3. any portable cooling unit;
4. any steam, hot or chilled water piping within any heating or cooling equipment regulated by this code;
5. replacement of any part which does not alter its approval or make it unsafe;
6. any portable evaporative cooler;
7. any self-contained refrigeration system containing 10 lb (4.54kg) or less of refrigerant and actuated by motors of 1 horsepower (746 W) or less.

#### Section 105.2 Repairs

Application or notice to the building official is not required for ordinary repairs to structures, replacement of lamps or connection of approved portable electrical equipment to approved permanently installed receptacles. Such repairs shall not include the cutting away of any walls, partitions, or portions thereof, the removal or cutting of any structural beam, load bearing support, or the removal or change of any required means of egress, or rearrangement of parts of a structure affecting the means of egress requirements; nor shall ordinary repairs include addition to, alteration of, replacement or relocation of any standpipe, water supply sewer, drainage, drain leader, gas, soil, waste, vent or similar piping, electrical wiring or mechanical or other work affecting public health or general safety.

#### Section 105.2.1 Work Authorized

A building, electrical, gas, mechanical or plumbing permit shall carry with it the right to construct or install the work, provided the same are shown on the



drawings and set forth in the specifications filed with the application for the permit. Where these are not shown on the drawings and covered by the specifications submitted with the application, separate permits shall be required.

A permit issued by the building official shall be construed to be authorization to proceed with the work in accordance with all the building codes of the City of Charleston. The omission of information on the plans or permit application shall not be construed as authority to violate, cancel, alter, or set aside any of the provisions of the Code, the compliance of which shall remain the responsibility of the applicant and or owner. The Building Official retains the right after issuance of the permit to require a correction of errors in plans or in construction, or correction of violation of the Codes of the City of Charleston.

*Section 106 Construction Documents* is amended by adding the following paragraph at the end of Section 106.2 therein, which shall read as follows:

The ground floor elevation on all buildings shall be a minimum of one (1 ft.) foot above existing or proposed street crown at a point measured perpendicular to the street at the building point unless side or rear lot slopes are sufficient to eliminate all possibility of flooding conditions.

*Section ~~108~~ 109 Fees* is amended by deleting ~~108~~109.2 therein in its entirety and substituting in its place and stead the following:

Section ~~108~~109.2 Schedule of Permit Fees

- (a) On all buildings, structures or alterations requiring a permit, as set forth in Section 105, fees shall be paid as required at the time of permit issuance, on a per building basis, in accordance with fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Building Inspections Division of the Department of Public Service.
- (b) Where work for which permit is required by this Code is started or proceeded with prior to obtaining such permit, the fees herein specified shall be double, but the payment of such double fee shall not relieve any persons from fully complying with the requirements of this Code in the execution of the work nor from any other penalties prescribed herein. ~~If there would have been no other fee based on the value of construction and the work started prior to obtaining a permit, the minimal fee for the permit shall be fifteen and no/100 (\$15.00) dollars.~~
- (c) On all buildings, structures, or alterations requiring a building permit, as set forth in Section 105, fees shall be paid as required at the time of permit issuance on a per building basis, ~~except that no fee other than an application fee shall be charged to a homeowner who complies with the following conditions:~~
  - ~~(i) The homeowner intends to do all work himself;~~

- (ii) All work is to be done on the homeowner's dwelling;
- (iii) The total valuation of the work to be done is One Thousand and No/100 (\$1,000.00) Dollars or less;
- (iv) No structural changes are involved;
- (v) No inspection is required; and
- (vi) The work was not started or proceeded with prior to obtaining a permit.

A homeowner who complies with these provisions may obtain a courtesy permit from the Chief Building Official. It shall be unlawful for the homeowner to give false information to obtain a courtesy permit. This exception shall not be construed to exempt a homeowner from complying with zoning regulations. All other persons must pay fees in accordance with the fee schedule established from time to time by City Council.

- (d) Plan-Checking Fees: When the valuation of the proposed construction exceeds One Thousand and No/100 (\$1,000.00) Dollars, and a plan is required to be submitted by Section 104.2, a plan-checking fee shall be paid to the Building Official at the time of submitting plans and specifications for checking. Such plan-checking fee shall be equal to one half (1/2) of the building permit fee as set by City Council.

Total Valuation	Fees
\$1,000 and less	No fee, unless inspection required, in which case a \$15.00 fee for each inspection shall be charged.
\$1,000 to \$50,000	\$15.00 for the first \$1000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.00.
\$50,000 to \$100,000	\$260.00 for the first \$50,000.00 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.00.
\$100,000 to \$500,000	\$460.00 for the first \$100,000.00 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.00.
\$500,000 and up	\$1,660.00 for the first \$500,000.00 plus \$2.00 for each additional thousand or fraction thereof.

*Moving Fees:* For the moving of any building or structure, the fee shall be \$100.00

*Demolition Fees:* For the demolition of any building or structure the fee shall be:

0 up to 100,000 cubic feet ..... \$50.00

100,000 cubic feet and over ..... \$0.50/1,000 cubic feet

~~Re-Inspection Fees: A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection.~~

~~The above fees may be increased by the Chief Building Official on four (4) weeks notice in writing to the Clerk of City Council who shall transmit such proposal to the members of City Council."~~

**Section 2.** Chapter 7, Article III, Section 46(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

### **"ARTICLE III. - GAS**

#### **Sec. 7-46. - Adoption of International Fuel Gas Code.**

(b) The code adopted by section 7-47 of this article is hereby amended as follows:

~~Section 106.5.2~~ 106.6 *Fee Schedule* is amended by adding the following:

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service, adding the following:

Ten dollars (\$10.00) for one (1) to four (4) gas outlets.

One dollar (\$1.00) for each additional outlet thereafter.

~~Re-Inspection Fees: A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection."~~

**Section 3.** Chapter 7, Article V, Section 141(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

#### **Sec. 7-141. - Adopted.**

(b) The code adopted by section 7-141 of this article is hereby amended as follows:

~~106.5.2~~ 109.2 *Fee Schedule* is amended by adding the following:

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service. Ten dollars (\$10.00) for issuing the permit.

~~Fee for inspecting heating ventilating ductwork, air conditioning and refrigeration system shall be \$10.00 for the first \$1000.00, or fraction thereof, of valuation of the installation plus \$2.00 for each additional \$1000.00 or fraction thereof.~~

~~Re-Inspection Fees. A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection."~~

**Section 4.** Chapter 12, Article III, Section 33 of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**"Sec. 12-33. - Inspection Fees; amount; payment before commencement of work.**

If a permit, as required in section 12-31, shall be granted, the applicant, prior to beginning the work, shall pay to the city treasurer the inspection a fees charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service. as established by the city council from time to time."

**Section 5.** Chapter 13, Article III, Section 76(b) of the Code of the City of Charleston is hereby amended by deleting the said sub-section in its entirety and renumbering sub-section 76(c) to sub-section 76(b).

**Section 6.** Chapter 13, Article III, of the Code of the City of Charleston is hereby amended by adding thereto a new section 13-81 which shall read as follows:

**Section 13-81. Permit and Plan Review Fees**

(a) The code adopted by section 13-76 of this article identifies operational and construction permits required by the Fire Code, these permits may be instituted by the Chief Fire Marshal as necessary to provide for fire prevention and safety.

(b) Additional permits or plan review requirements may be established by Chief Fire Marshal as necessary to protect life and property.

(c) Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. A schedule of Ppermit and plan review fees will be approved by City Council and published by the jurisdiction and subject to periodic modification. A current fee schedule shall be maintained on file in the offices of the city clerk and fire code official, where it shall be available for public inspection. shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Fire Marshal's Office of the Fire Department.

(d) ~~Re-inspection fees will be approved by City Council and shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office, or at the Fire Marshal's Office of the Fire Department, published by the jurisdiction and subject to period modification.~~ A re-inspection fee may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection, failing to properly prepare for the requested inspection, or failure to correct items cited during a previous inspection."

**Section 7.** Chapter 24, Article II, Section 16(b) of the Code of the City of Charleston is hereby amended by deleting the struck through text and adding thereto the following underlined words, which shall read as follows:

**"Sec. 24-16. - Adopted.**

(b) The code adopted by section 24-16 of this article is hereby amended by adding the following:

*Section 106.56 Permit Issuance.* No permit shall be issued to an applicant who is not a licensed plumber, unless the applicant is the owner and resident of the premises and is seeking a permit only for traditional plumbing applications, excluding gas.

*Section 106.6.2 Fee Schedule.*

Fees shall be charged in accordance with the fee schedule established and reviewed from time to time by the Council. The fee schedule shall be made available to the public online at the City's website, at the Clerk of Council's office or at the Building Inspections Division of the Department of Public Service.

~~Permit Fee ..... Ten Dollars (\$10.00)~~

~~Sewer Connection ..... Five Dollars (\$5.00)~~

~~Water Connection ..... Five Dollars (\$5.00)~~

~~Fixture Fee ..... Two Dollars and fifty cents~~

~~— (\$2.50) per fixture~~

~~*Re-Inspection Fees.* A re-inspection fee of \$20.00 may be charged when re-inspection is required as a result of the permit holder having failed to meet the requirements of the applicable code during initial inspection."~~

**Section 8.** The fee schedule of permit fees amended by this Ordinance is attached hereto.

**Section 9.** This Ordinance shall become effective as of January 1, 2018.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_, in the Year of Our Lord, 2017, and in the \_\_\_\_ Year of the Independence of the United States of America.

BY:

\_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

ATTEST:

\_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council

# CITY OF CHARLESTON, SC

## BUILDING AND FIRE PERMIT FEES SCHEDULE APPROVED BY ORDINANCE NO. 2017 - \_\_\_\_\_\*

### Building Permit Fees: Single Family Residential New Construction\*\*

Building permit fees for single family residential new construction are based on valuation of construction. Construction valuation is determined by the City's Building Official, based on the most current Building Valuation Data, Square Foot Construction Costs, as published by the International Code Council. Upon determination of the valuation, the Building Official will set the amount of the permit fee according to the following fee schedule.

There is a fee waiver of 100% for all building permit fees required for new construction of single family detached residences used only as Affordable Housing as that term is defined in Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) and so certified by the City's Department of Housing and Economic Development. Requests for fee waivers should be submitted to the Building Inspections Division of the Department of Public Service.

Application Fee	\$40.00.
\$1000 or less	\$40.00 application fee.
1,001 to \$50,000	\$15.00 for the first \$1,000.00 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000.
50,001 to \$100,000	\$260.00 for the first \$50,000 plus \$4.00 for each additional thousand or fraction thereof, to and including \$100,000.

100,001 to \$500,000	\$460.00 for the first \$100,000 plus \$3.00 for each additional thousand or fraction thereof, to and including \$500,000.
500,001 and up	\$1660.00 for the first \$500,000 plus \$2.00 for each additional thousand or fraction thereof.
Demolition	Based on valuation.
Plan Review Fee	Equal to 50% of building permit fee.

**\*\* EFFECTIVE JANUARY 1, 2018**

### **Sub-Permit Fees:\*\***

### **Electrical Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
New or Upgrade Services	\$.25 per amp.
Electrical Safety	\$30.00.
Temp Pole	\$40.00 (No application fee.)



### **Fuel Gas Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
One to Four Outlets	\$10.00.
Each Additional Outlet	\$2.00.

### **Mechanical Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the fees set out below.)
Heating, Ventilating Duct	\$10.00 for the first \$1,000 of value and \$2.00 for each additional \$1,000 of value or fraction thereof.

### **Plumbing Permits\*\***

Application Fee	\$40.00. (A \$40.00 application fee is in addition to the
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	fees set out below.)
Each Plumbing Fixture	\$3.50.
Each House Sewer (new/repair)	\$10.00.
Each Water Heater and/or Vent	\$10.00.

**\*\* EFFECTIVE JANUARY 1, 2018**

### **Fire Permit & Plan Review Fees: Operational and Construction Permits For Fire Protection Systems and Fire Code Required Permits\*\***

Fire permit and plan review fees for operational and construction permits for fire protection systems and required fire permits are based on the size and complexity of the specific permit application and the projected time to complete plans review and inspection(s). Permit applications will be divided into Levels, based on the specifications determined by the City's Chief Fire Marshal, and applied to the permit and plan review fee. Upon determination of the Level of the project, the Chief Fire Marshal will set the amount of the permit fee, which includes the cost of the application, the plan review fee, and the permit inspection fee according to the following fee schedule. Worked conducted without a permit or approval may result in doubling of the total permit fee.

Application Fee	\$40.00.
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#### **Fire Plan Review**

Provides the initial review and up to one additional review of resubmitted documents. Additional reviews will be assessed based on the Additional Plan Review fee schedule in the next table.

Level 1	\$32.61
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Level 2	\$48.92
Level 3	\$97.83
Level 4	\$130.44
Level 5	\$195.66

### Additional Fire Plan Review

Provides for up to two additional reviews.

Level 1	\$32.61
Level 2	\$48.92
Level 3	\$97.83
Level 4	\$130.44
Level 5	\$195.66

### Fire Permit Inspection Fees

Fee adjusted by the number of floors impacted by the work area  
unless each floor is permitted separately

1	\$32.61		N/A
2	\$48.92	X	Number of floors impacted
3	\$97.83	X	Number of floors impacted
4	\$130.44	X	Number of floors impacted
5	\$195.66	X	Number of floors impacted

### Fire Permit Re-Inspection Fees

Fee adjusted by the number of floors impacted by the work area  
unless each floor is permitted separately

Applied upon failure of the requested inspection

1	\$32.61		N/A
2	\$48.92	X	Number of floors impacted
3	\$65.22	X	Number of floors impacted
4	\$81.53	X	Number of floors impacted
5	\$97.83	X	Number of floors impacted

**\* ALL OTHER PERMIT FEES ARE NOT AMENDED BY THIS ORDINANCE.**

**\*\*EFFECTIVE JANUARY 1, 2018.**



Ratification  
Number \_\_\_\_\_

## AN ORDINANCE

TO AMEND CHAPTER 54 OF THE CODE OF THE CITY OF CHARLESTON (ZONING ORDINANCE) BY AMENDING OFF-STREET PARKING REQUIREMENTS FOR EATING AND DRINKING PLACES AND ADDING OFF-STREET PARKING REQUIREMENTS FOR CATERING USES IN TABLE 3.3 OF SECTION 54-317 AND AMENDING RESTRICTIONS FOR OFF SITE PARKING IN SECTION 54-319

BE IT ORDAINED BY THE MAYOR AND COUNCIL MEMBERS OF CHARLESTON, IN CITY COUNCIL ASSEMBLED:

Section 1. Section 54-317 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by amending the off-street parking requirements in Table 3.3 for eating and drinking places to read as follows (new text in **bold** and deleted text with **strikethrough**):

USE	NUMBER OF SPACES REQUIRED
<b><u>Restaurants Eating and drinking places;</u></b> sit down establishments serving food and beverage (on the peninsula)	1 per <del>150</del> <b><u>100</u></b> square feet of inside patron use area (excluding bathrooms) <b><u>except that for a lot with this use that is more than 150 away from any lot with a residential zoning designation, measured closest point of the lot to closest point of the lot, the number of spaces required for inside patron use area shall be 1 per 150 square feet (excluding bathrooms),</u></b> and 1 per <del>200</del> <b><u>130</u></b> square feet of outside <b><u>seating patron use</u></b> area <b><u>if available.</u></b>
<b><u>Restaurants, Eating and drinking places;</u></b> sit down establishments serving food and beverage (all other areas)	1 per <del>90</del> <b><u>80</u></b> square feet of inside patron use area (excluding bathrooms), and 1 per <del>200</del> <b><u>130</u></b> square feet of outside <b><u>seating patron use</u></b> area <b><u>if available.</u></b>

- <b>Restaurant, Eating places;</b> fast food, <b>drive-thru</b> , take-out and/or express prepared food delivery only	1 per 75 square feet of inside patron use area, plus 1 per <b>200</b> square feet of outside <b>seating patron use</b> area-if available.
- <b>Restaurant, Eating places;</b> drive-thru with no use area	1 per employee at maximum shift inside patron plus 1 per delivery vehicle plus 1 per <b>250 200</b> square feet of outside <b>seating patron use</b> area.

Section 2. Section 54-317 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended by inserting new off-street parking requirements in Table 3.3 for catering uses immediately following the requirements for Eating Places to read as follows (new text in **bold**):

- <b>Catering kitchen with no on-site food sales</b>	<b>1 per 500 square feet of gross floor area</b>
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Section 3. Section 54-319 of Chapter 54 of the Code of the City of Charleston (Zoning Ordinance) is hereby amended to read as follows (new text in **bold** and deleted text with ~~strikethrough~~):

Sec. 54-319. Location of parking.

Off-street parking spaces provided pursuant to this section shall be located upon the same lot of record as the use to which they are associated. However, if the property does not provide sufficient off-street parking, parking may be provided on a properly zoned lot within 400 feet of the building or use, provided, however, that a satisfactory long-term lease **with a term** of at least 10 years is provided to and approved by the zoning administrator (such distance shall be measured from the nearest point of the parking lot to the nearest boundary of the ~~property lot~~ on which the building or use is located that the parking ~~lot~~ is said to serve), **and further provided that for eating and drinking places or catering uses, the lot used for off site parking shall not adjoin a lot with a residential zoning designation or be separated from a lot with a residential zoning designation by a right-of-way of 55 or less feet.**

Section 4. This Ordinance shall become effective upon ratification.

Ratified in City Council this \_\_\_\_ day of \_\_\_\_\_ in the Year of Our Lord 2017, in the \_\_\_\_ Year of Independence of the United States of America.

By: \_\_\_\_\_  
John J. Tecklenburg  
Mayor, City of Charleston

Attest: \_\_\_\_\_  
Vanessa Turner Maybank  
Clerk of Council